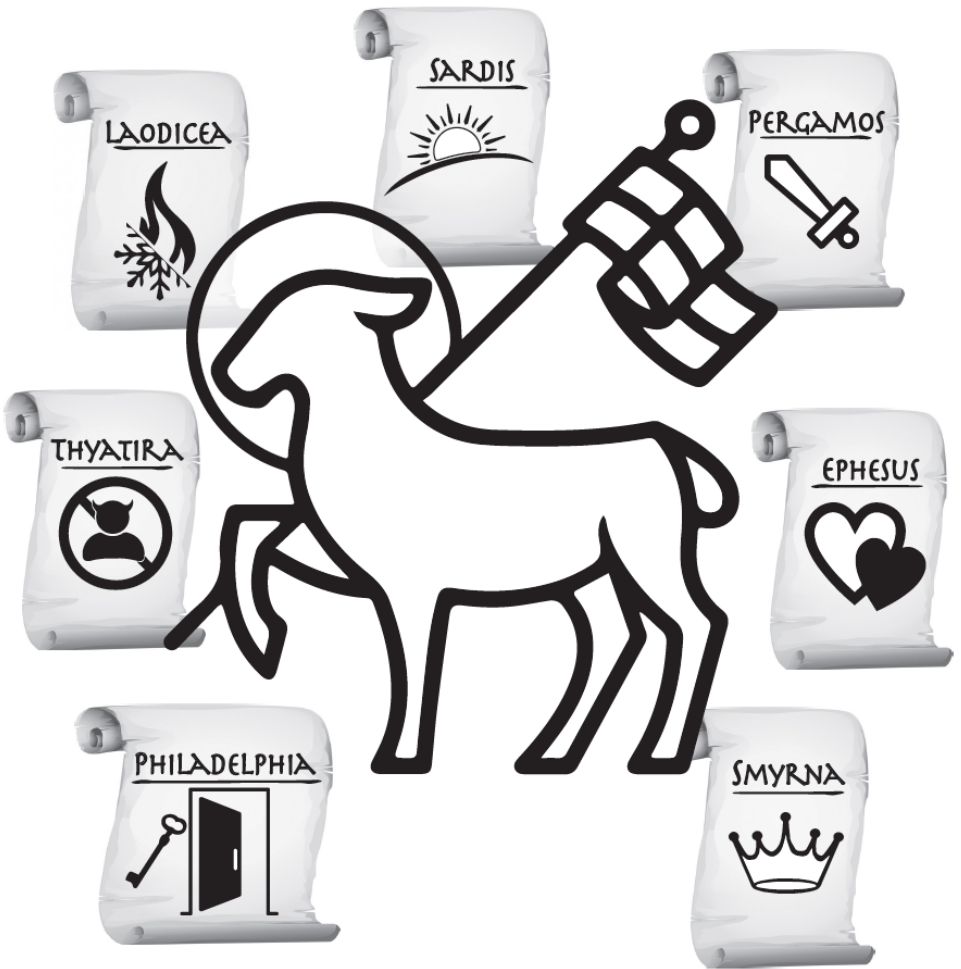


Grace Lutheran Church Easter 2021



The Lamb's Lenten Letters of Love

Grace Lutheran Church & School



460 75th Ave. NE
Fridley, MN 55432



Email: john.p.hein@gmail.com

Home Page: www.FridleyLutheran.org

Member: CHURCH OF THE LUTHERAN CONFESSION

Pastor: John Hein (Cell 612-408-1635)

Phone: 763-784-8784

School Phone: 763-784-6340

Grades: Kindergarten-8th

Church Year: Easter

Date: April 4, 2021

✠ WORSHIP INFORMATION ✠

Hymns:

TLH 191: Christ the Lord is Risen Today; Alleluia!

TLH 198: He's Risen, He's Risen

WS 799: This Is the Feast of Victory

TLH 199: Jesus Christ is Risen Today, Alleluia!

Listening assistance is available. Please ask an usher.

Worship Prep:

Psalm 118, TLH p. 148f

Liturgy:

TLH 192 (Projected)

Scripture Readings:

Isaiah 12:1-6 (w/TLH 203)

1 Corinthians 15:51-57

Mark 16:1-8 (CDS)

Sermon: Revelation 1:4-20

⁴ John, to the seven churches which are in Asia: Grace to you and peace from Him who is and who was and who is to come, and from the seven Spirits who are before His throne, ⁵ and from Jesus Christ, the faithful witness, the firstborn from the dead, and the ruler over the kings of the earth. To Him who loved us and washed us from our sins in His own blood, ⁶ and has made us kings and priests to His God and Father, to Him *be* glory and dominion forever and ever. Amen. Behold, He is coming with clouds, and every eye will see Him, even they who pierced Him. And all the tribes of the earth will mourn because of Him. Even so, Amen. ⁸ "I am the Alpha and the Omega, *the* Beginning and *the* End," says the Lord, "who is and who was and who is to come, the Almighty." ⁹ I, John, both your brother and companion in the tribulation and kingdom and patience of Jesus Christ, was on the island that is called Patmos for the word of God and for the testimony of Jesus Christ. ¹⁰ I was in the Spirit on the Lord's Day, and I heard behind me a loud voice, as of a trumpet, ¹¹ saying, "I am the Alpha and the Omega, the First and the Last," and, "What you see, write in a book and send it to the seven churches which are in Asia: to Ephesus, to Smyrna, to Pergamos, to Thyatira, to Sardis, to Philadelphia, and to Laodicea." ¹² Then I turned to see the voice that spoke with me. And having turned I saw seven golden lampstands, ¹³ and in the midst of the seven lampstands *One* like the Son of Man, clothed with a garment down to the feet and girded about the chest with a golden band. ¹⁴ His head and hair were white like wool, as white as snow, and His eyes like a flame of fire; ¹⁵ His feet were like fine brass, as if refined in a furnace, and His voice as the sound of many waters; ¹⁶ He had in His right hand seven stars, out of His mouth went a sharp two-edged sword, and His countenance was like the sun shining in its strength. ¹⁷ And when I saw Him, I fell at His feet as dead. But He laid His right hand on me, saying to me, "Do not be afraid; I am the First and the Last. ¹⁸ "I am He who lives, and was dead, and behold, I am alive forevermore. Amen. And I have the keys of Hades and of Death. ¹⁹ "Write the things which you have seen, and the things which are, and the things which will take place after this. ²⁰ "The mystery of the seven stars which you saw in My right hand, and the seven golden lampstands: The seven stars are the angels of the seven churches, and the seven lampstands which you saw are the seven churches." (NKJVTM)

THE LORD OF THE CHURCH IS ALIVE FOREVERMORE!

What are you seeking?

This is what you will find among us:

- The Bible preached as it is — the living Word of the living God; not the preaching of social, political, theological, or ethical opinions of men.
- Man acknowledge as he is — born in sin, prone to error and doomed to hell unless rescued by God Himself; not man morally capable of redeeming himself.
- Jesus Christ worshipped as the Son of God made flesh to redeem lost and condemned mankind; not a Christ molded to accommodate the modern mind.
- God confessed as He has revealed Himself: Father, Son, and Holy Ghost — three divine Persons, one divine Essence; not some god fashioned either by the hand or the mind of man.
- Salvation proclaimed by grace through faith in the redemption that is in Christ Jesus; not by the works or efforts or striving of man.
- The Gospel preached and the Sacraments administered as the means of grace whereby the Holy Spirit creates and preserves faith; not self-induced religious experience or any so-called faith apart from that which is created by the Spirit through the Gospel.
- The Church accepted in faith as the congregation of believers — the creation of the Spirit of God; not a human organization subject to the manipulations of men.
- The business of the Church considered to be the preaching of forgiveness for the regeneration of individuals into eternal life; not the redemption of the world to conform to some social pattern of men.
- Ecumenism as Spirit-created unity in the Gospel; not as 'agreement to disagree' for the sake of power, organization, or the demands of expediency.
- Christian liberty in all that is neither forbidden nor commanded by our Lord; bondage to no word of man.
- All the Bible teaches — nothing more, nothing less.



*Grace Lutheran
Church & School*



✝ *THE ANNOUNCEMENTS* ✝

Welcome: We welcome our visitors on this most joyous of Christian holidays. Please sign our guest register located by the entrance of the church. You are certainly welcome to talk with our Pastor to learn more about Grace Lutheran and what we believe Scripture teaches. We cordially invite you to come again, and please let us know how we may provide spiritual ministry to you!

COVID-19 Pre-Cautions: If anyone is high risk, vulnerable, recently exposed to a COVID-19 patient, or has symptoms of illness (esp. high temp. and cough), the individual along with any others in that person's household are urged to stay home for one's own well-being and the well-being of others. Online worship is still available at FridleyLutheran.org. Due to the Governor's order, face coverings are required during worship at Grace. Children under the age of 2 are exempt. For physical distancing, post-its are on the pews that are to be used. Please remember to not block areas of foot traffic. Thank you for being mindful of your fellow Christians.

➔ **Easter Greeting:** The Lenten season is always a time to probe into and reflect upon our spiritual life as we ponder the sufferings and death of our Redeemer, Jesus Christ. We were richly blessed by considering the letters our risen Savior had written to the congregations in Revelation 2 and 3. It was very therapeutic for the sins that lurk within our own hearts to be exposed and to have them washed through the shed blood of our Christ. Today we rejoice in His resurrection from the dead! What a joy to know that our Savior is risen from the dead and now lives as Lord over all! We are the recipients of wonderful spiritual blessings that are assured to us through His resurrection. May this be your confidence this Easter and may your hearts be uplifted by the Easter Gospel today!

- Pastor and Janelle Hein and family

*Easter Message
From the Pastor*



- ➔ **Easter Thanks:** Thanks to all those who contributed to the gathering of Easter flowers at the front of the church. Those who purchased flowers may speak with Mikey Oman about taking some home.
- ➔ **Communion:** Will be on Sunday, April 11, due to Easter falling on the 1st Sunday of the month.
- ➔ **School History Fair:** On Fri., April 16, at 7:00 pm the children of the Day School will be presenting a school fair with the theme centered on explorers. Each child will be making an individual presentation. Come and listen to our students who, along with the teachers, have prepared extensively for this event.

- ➔ **Seeking Recording Volunteers:** One of the great helps to those unable to attend has been to provide video of our worship services on our website. Given our limited number of people doing this, the Elders are seeking volunteers to help out with recording of the worship services. This would be “manning the booth” behind the organ, controlling the cameras, audio, and recording software. Those interested, please speak with Eli Wales or Dale Enns.
- ➔ **Invitation:** St. John’s Evangelical Lutheran Church in Okabena, MN, has extended an invitation to its 125th anniversary on Sun., July 4, 2021. There will be a 9:30 am service followed by a hog roast and picnic on the church grounds. Please RSVP to voitfarm@gmail.com or 507.822.0921. A card is posted by the member mailboxes.
- ➔ **The 2021 ManUp!** Men’s Retreat will be held Sept. 30-Oct. 3, 2021, at Wyalusing State Park near Prairie du Chien, WI. ManUp! offers strength and encouragement for men 18 and older for their personal faith, family, and fellowship at church. The cost is \$75, including lodging and meals. You can register by going to the Man Up! website here: www.manup.clclutheran.org.
- ➔ **ILC Dorm Supervisors:** ILC is accepting applicants for these two positions to begin the 2021-22 year, an adult male for the boys’ dorm and an adult female for the girls’ dorm. These roles are vital to our campus given how they provide spiritual counsel and a fatherly or motherly role to those students who are living away from home. Those who are CLC members in good standing and are able and willing to fill this position may contact ILC President Daniel Schierenbeck (dan.schierenbeck@ilc.edu/660.864.9231) for more information about the responsibilities and compensation for this position. An application is available online at ilc.edu > Forms and Applications > ILC Employment Application. Please apply by April 6.
- ➔ **Retirement Gift:** Professor John Reim has announced his retirement effective at the end of the current academic year. His faithful service to our church and our school will be acknowledged during the ILC Class Day/Graduation festivities on May 21-22. Our custom is to present a monetary gift as a token of our appreciation. CLC members are invited to contribute to this gift which will be presented to him at Graduation (May 22). Please make your checks payable to Immanuel Lutheran College and indicate: "Prof. Reim Retirement." Send your gift to: Immanuel Lutheran College, 501 Grover Road, Eau Claire, WI 54701.



- ➔ **Prof. Reim Retirement Video:** If you attended Immanuel (Eau Claire, WI) in the past 33 years, you are invited to partake in a commemoration video for Prof. John Reim. All that is needed is a short video clip of you saying, "Thank you Prof. Reim." If you wish to elaborate more and/or share memories, you are most welcome! Entries may be emailed to ILC student Sam Radermacher: samurade@ilc.edu. Deadline is May 1.
- ➔ **CLC News:** After informational meetings with Pastor Chad Seybt and retired pastor John Schierenbeck, St. Paul's Lutheran Church in Melrose, WI, has expressed their doctrinal agreement with the CLC and has applied for membership in the CLC. I am happy and grateful to the Lord to announce our fellowship with them. Please submit Convention memorials by April 9. – CLC President Michael Eichstadt
 - † Pastor Dave Naumann, St. John's, Clarkston, WA/Peace, Orofino, ID has returned the call extended to him by Redeemer, Sister Lakes, MI.
 - † Mr. Kevin Schrader, Austin, TX has accepted the call issued by Immanuel, Mankato MN to teach high school math and science.
 - † Teacher Matthew Kranz of Immanuel Lutheran in Mankato, MN, has returned the call to Immanuel Lutheran in Winter Haven, FL. He now has received the 5th-6th Grade Teacher call to Messiah Lutheran in Eau Claire, WI.
 - † Mrs. Debra Mayhew has accepted the one year call (2021-22) to teach K-8 at Grace Lutheran in Sleepy Eve, MN. †
- ➔ **Calls for Graduates:** There are two graduates from the ILC teaching program this spring: Ben Hansen and Kathleen Naumann, and one seminary grad: Drew Naumann. Calls for a graduate need to be in my hands by April 12. The call form along with the accompanying letter should be filled out, with the exception of the candidate's name. The call committee will meet at 7 pm on April 14. Calls for a seminary graduate have been submitted by Redeemer, Bowdle/Zion, Ipswich, SD and by Redeemer, Cheyenne, WY. A teacher call has been submitted by Immanuel, Winter Haven, FL. – President Eichstadt
- ➔ **Sunday School Memory Work:** #15 – 2nd Article (Part 1)

Last Week's Stats: Mar. 28, 2021 Sun.: 73 Bible Cl.: 26 S.S.: 11 Fri.: 70

Sun. Offering:	Grace:	\$2,559	CLC:	\$580
Fri. Offering:	Grace:	\$614	CLC:	\$70
Weekly Need:	Grace:	4,125	CLC:	1,000
-Under / +Over:	Grace:	-952	CLC:	-350
Year-to-Date Offering:	Grace:	\$53,817	CLC:	\$12,595
Year-to-Date Need:	Grace:	53,625	CLC:	13,000
Year-to-Date (+/-)	Grace:	+192	CLC:	-405
GLC Other: 229	Living Faith:	25	Tuition Aid:	15
SAF Endowment: 15	MDF:	10	Kinship:	67
ILC Student Aid: 15	ILC Bldg.	0	IIF: 0	CEF: 0
Current Balances:		Tuition Aid: \$174		

CLC President's Letter – April 1, 2021

Dear fellow servants of the King of kings:

Pick any random situation: a leisurely Monday morning after a busy weekend of services and Bible classes, an unexpected call to the hospital, a setback or disappointment, an evening with family. Regardless the circumstance, what's the best thing you could hear from the Lord? It's one word: "Peace." It was the first thing the risen Savior said to the disciples Easter night. It is the perfect antidote to every care and anxiety. It enhances the joy of any celebration. And only the Lord Jesus can provide it in the fullest sense.

"There is no peace," says my God, "for the wicked" (Is. 57:21). In our digitally connected age, we see in real time all the evil sin unleashes in the world. In addition, there is the wickedness which lies within each of us by nature. It is not just someone else who experiences the uneasiness of guilt and the deep down fear of accountability to the holy God. "There is no one who does good, not even one" (Rom. 3:12).

Yet Zechariah prophesied a coming King who would "speak peace to the nations." He would not merely speak *about* peace, His word would be peace, for He is the Word-made-flesh who suffered all the tortures of hell and cried out in victory, "It is finished!" His suffering is our reconciliation. His death is our life.

No matter what the moment or day brings, the Lord speaks what we most need to hear: "Peace to you!" May that peace of forgiveness, life, and eternal salvation confirmed by the Easter Resurrection be your constant comfort and inspiration for service in His kingdom. - Michael Eichstadt, CLC President

St. Paul's Lutheran Church of Melrose, WI has found itself in agreement with the teachings of the CLC. The contact with St. Paul's has been as remarkable as the contact with Holy Trinity, West Columbia, SC was many years ago.

St. Paul's was formed in the early 1900's and was a dual parish with Burr Oak. In the 1950's both congregations joined the Protestant Conference. They were served by Pastor Marcus Albrecht, who was the son of Pastor PG Albrecht and brother of "Doc" Albrecht. When he retired both congregations were served by Pastor Floyd Brand. When the Burr Oak congregation joined the WELS, St. Paul's and Pastor Brand continued as a single congregation. When Pastor Brand retired 4 years ago, the congregation continued services with lay leaders.

Then when Covid hit in March of 2020, a member was scrolling through Facebook, and she found the Palm Sunday sermon by Pastor Chad Seybt. She requested copies of the Covid devotions Pastor Seybt had mentioned in his sermon and distributed them to the congregation. Come to find out, fifteen years earlier, she had worked with Pastor Seybt's wife Carrie in the Melrose-Mindoro school system. The congregation has been using Pastor Seybt's sermons for the past year in their services.

In November 2020 the congregation asked President Eichstadt to send representatives of the CLC to meet with the congregation for a series of informational meetings. Pastor Seybt and John Schierenbeck met with the congregation for this series of meetings. One year later on Palm Sunday, 2021, the congregation found that they were in doctrinal agreement with the CLC and applied for membership in the CLC.

The Holy Spirit's activity is like the wind (John 3). We don't know where the wind comes from and we don't know where it is going, but we can see its effects and power. We look forward to serving this small congregation of about 30 members as we pray "Thy kingdom come!" - John Schierenbeck

The Truth Will Out: "Christ is Risen!"

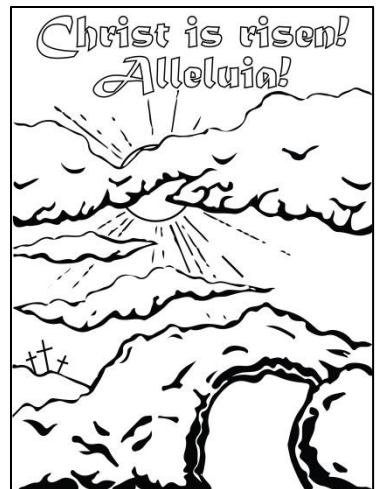
We have been inundated recently with "fake news." What is fake news? On one hand, fake news is news passed off as facts in an effort to persuade a gullible or unsuspecting public to a personal agenda or cause. Fake news is used to destroy another's reputation, or to promote some agenda or undermine some reality that is uncomfortable to the reporter of the news. Fake news is lies. The reporter of fake news is a deceiver and a liar. On the other side of that coin, news is frequently considered fake in the mind of the hearer who chooses not to accept facts or believe the truth. Such who choose not to accept the truth frequently cast aspersions on the reporter.

The Scottish poet, Sir Walter Scott, perfectly described the whole fake news phenomenon when he said, "Oh what a tangled web we weave, when first we practice to deceive."

Fake news is nothing new, though it seems now to be a staple of our culture.

According to the Author of Holy Scripture, the holy, eternal God, some two thousand years ago Mary and other women came to the tomb of the Lord Jesus Christ on the first day of the week. The crucified Christ had been placed in the tomb by Joseph of Arimathea, a secret disciple of Jesus "for fear of the Jews," assisted by Nicodemus "who at first came to Jesus by night" (John 19:38-39). The report of the angelic reporter whom the Lord had sent invited the women to see for themselves that Christ was risen. He told them to spread the good news:

"Do not be afraid, for I know that you seek Jesus Who was crucified. He is not here; for He is risen, as He said. Come, see the place where the Lord lay. And go quickly and tell His disciples that He is risen from the dead, and indeed He is going before you into Galilee; there you will see Him. Behold, I have told you" (Matthew 28:5-7).



Peter and John ran to the tomb. They saw the empty tomb. Jesus appeared to Mary Magdalene, who told others who, "When they had heard that He was alive and had been seen by her, they did not believe" (Mark 16:11).

The soldiers who stood guard at the tomb reported what had happened to the chief priests who with the elders said to the soldiers, “Tell them ‘His disciples came at night and stole Him away while we slept’” (Matthew 28:13). The soldiers were bribed to spread fake news on the street; tell a lie.

The soldiers’ fake news was contradicted by Jesus’ visit with Mary, His walk with the Emmaus disciples as well as His appearance to all the disciples who were victims of the fake news. They were behind locked doors “for fear of the Jews” (John 20:19). Jesus appeared. He spoke peace to them and showed them His hands and His side. “Then were the disciples glad when they saw the Lord” (John 20:20). Later “He was seen by 500 brethren at once...” (1 Corinthians 15:4-8). He spent 40 days with His disciples teaching them, after which they watched Him physically ascend into heaven.

On the resurrection day Jesus said to the Emmaus disciples who were perplexed, “Ought not Christ to have suffered these things [His suffering and death] and to enter into His glory?” And then “beginning at Moses and all the Prophets, He expounded to them in all the Scripture the things concerning Himself” (Luke 24:26-27). Eight days later, Thomas, the skeptical disciple who was not with the disciples behind locked doors the first time, when he laid hands on Jesus’ hands and His side, said, “My Lord and My God” (John 21:28). Through the suffering and death of Jesus attested to by the cross of Calvary, by the Father, by the angel, by the empty tomb, a multitude of Old Testament prophecies were fulfilled. Peter in his Pentecost sermon said, “This Jesus God has raised up, of which we all are witnesses” (Acts 2:32). **“Christ is risen! He is risen indeed!”** The disciples and the rejoinder of the early Church testified to the truthfulness of Scripture and to the resurrection.



Despite the historical evidence recorded by the Spirit in the divine Word, there have been fanciful fake news stories. Unbelievers claim Jesus did not really die, but that He was in a swoon. He faked it! As one peruses the internet one finds the report of an archeological dig in which bones were found. “The bones seem to indicate marks of a crucifixion with the skull having holes caused by the crown of thorns.” The title of the report? “The Bones of Jesus Discovered!” This story accepts the fact of Jesus’ death, but *rejects* the resurrection. After another dig during the tomb of Christ was allegedly found, *no bones were found*. Are you surprised?

In this day, churches that question or deny the divine inspiration and absolute truth of Scripture, cast doubt on the resurrection. People are led to ask, “What is one to believe?” Listen to Jesus. “You search the

Scriptures, for in them you think you have eternal life; and these are they which testify of Me” (John 5:39). Sanctify us, Lord, by Your Word. “Your Word is truth” (John 17:17).

Christ-believers reject the fake news. The apostle John, a disciple of the Lord who ran with Peter to the tomb writes, “And this is the testimony: that God has given us eternal life, and this life is in His Son. He who has the Son has life; he who does not have the Son of God does not have life. These things I have written to you who believe in the name of the Son of God, that you may know that you have eternal life, and that you may *continue to believe* in the name of the Son of God” (1 John 5:11-13). John’s assurance is predicated upon the truth that the Savior Who bore our sins and suffered our punishment on the cross, enduring the forsakeness of God in hell for us, rose from the dead.

A dead Christ is no Savior. “If Christ is not risen, then our preaching *is* empty and your faith *is* also empty... But now Christ is risen from the dead...” (1 Corinthians 15). The promises recorded and reported by John are sealed by the Father through the resurrection of Jesus. The living Savior says, “Because I live, you shall live also” (John 14:19). Blessed are all who have the confidence of Job who said, “I know that my Redeemer lives... (Job 19:25).

What is the further significance of the resurrection? As mentioned above it testifies to the truthfulness and reliability of the divine Word. Scripture foretold the historical event, and the resurrection of Jesus confirmed the Scriptures are truth.

Jesus said to the Jews, “Destroy this temple [the temple of His body] and in three days I will raise it up again” (John 2:19). Jesus raised himself from the dead. In the uniqueness of the Trinity, Scripture speaks of **God [the Father]** raising him from the dead. The apostle Peter records by divine inspiration that Jesus was made alive after death “by the power of the **Spirit**” (1 Peter 3:18). (Compare creation account). That God raised Jesus from the dead declares beyond any shadow of a doubt that Jesus fully, perfectly, sufficiently, and once for all, accomplished the atonement for the sins of the world. The resurrection of Jesus is the Father’s exclamation mark on Jesus’ work. The resurrection of Jesus confirms His own words: “I am the resurrection and the life...” (John 11:25).

Job said before the fact, “I know that My Redeemer lives.” Jesus concluded His word to Martha saying, “...He who believes in Me, though he may die, he shall live. And whoever lives and believes in Me shall never die” (John 11: 25-26).

As He arose from the dead “on the third day according to the Scriptures” (1 Corinthians 15:4), doomed mankind was told that Jesus “Who was delivered up because of our offenses was raised because of [for] our justification” (Romans 4:25). This objective fact is comfort for the believer in Christ. Jesus said, “Whoever believes in Him should not perish but have everlasting life” (John 3:16).

This is the good news! “The death and resurrection of our Lord Jesus are past events; they live only in the Gospel that proclaims them. We meet them only in the Word, the promise of God. Our faith, like Abraham’s, ‘comes from what is heard’ (Romans 10:17) and lives by holding to that heard and heeded Word of God” (Franzmann, *Concordia Commentary, Romans*, CPH 1968, p.86).

Blessed are all who in time and in anticipation of eternity hear the Word of God and treasure it. **Christ is risen! He is risen indeed! This is most certainly true!** “Hold fast what you have, that no one may take your crown” (Revelation 3:11).

As Christ the Lord was born and died,
And rose again from death,
He then ascended to His Father
To prepare our place in heaven.

By Gospel Word from heaven above
The Spirit gave us faith.
Now, by that self-same Word we know
He'll take us Home to heaven!

Written by Rev. Daniel Fleischer, 3/2021

Resolutions for Resurrection Living –Today!

As a fruit of the Gospel, I will:

- ➔ Like Paul, forget those things which are behind and press forward.
- ➔ Like David, lift up my eyes to the hills from which my help comes.
- ➔ Like Abraham, trust my God implicitly.
- ➔ Like Enoch, walk in daily fellowship with my heavenly Father.
- ➔ Like Moses, suffer rather than enjoy the pleasures of sin for a time.
- ➔ Like Job, be patient and faithful in all circumstances.
- ➔ Like Joseph, turn my back on all evil advances.
- ➔ Like Gideon, advance even when my friends are few.
- ➔ Like Andrew, strive to lead my brother to Christ.

† TODAY AT GRACE †

Organist: Sue Nelson

Elder: Eli Wales

Ushers: Al Rosendahl; James Bomber; Jack Maki; John Maki; Keith Radichel; Grant Wells

Counting Team 2: Gary Gunther; Rick Nelson; Bill Rust; Bob Vandever; Clint Welker

Church Cleaners: Hein

School: Doucette

† NEXT WEEK AT GRACE †

Ushers: Gary Gunther; Bob Maki; Bill Rust; David Stifter; Joel Stifter; Bob Vandever

Counting Team 3: Brian Eichstadt; Duane Enns; Tom Graham; David Hein; Dan Degnan; Benno Sydow

Church Cleaners: Hein

School: Craven

† OUR SCHEDULE †

Sun., Apr. 4: **EASTER**

9:00 am – Easter Festival Worship Service

Tue., Apr. 6: Grace School – School Resumes from Easter Break

Wed., Apr. 7: 4:00 pm – Catechism for Public School Students

Sun., Apr. 11: 9:00 am – Sunday School & Bible Class

10:00 am – Worship Service w/Lord's Supper (Easter 2)

12:00 pm – Council Meeting

Wed., Apr. 14: CLC Coordinating Council (Eau Claire, WI)

Fri., Apr. 16: 7:00 pm – Grace Student Fair (Theme: Explorers)

Sun., Apr. 18: 9:00 am – Sunday School & Bible Class

10:00 am – Worship Service (Easter 3)

11:15 am – Voters and Dorcas Guild Meetings

Sat., April 24: 9:00 am – Grace Work Day

April 26-29: Grace School – Iowa Basic Tests

Fri., April 30: Immanuel Lutheran High School Visitors' Day

Grace School – Kindergarten Round-up

1:30 pm – Immanuel Play "Mrs. Wiggs of the Cabbage Patch"

Sat., May 1: 7:30 pm – Immanuel Play "Mrs. Wiggs of the Cabbage Patch"

Thu., May 13: 7:00 pm – Ascension Day Worship Service

Fri., May 21: 3:00 pm – Immanuel Class Day (Eau Claire, WI)

7:30 pm – Immanuel Spring Concert (Eau Claire, WI)

Sat., May 22: 10:00 am – Immanuel Graduation Service (Eau Claire, WI)

Sun., May 23: Confirmation Day/Pentecost

Thu., May 27: 7:00 pm – Grace School Spring Program

Fri., May 28: 12:00 pm – Grace School Dismissal for Summer

Sun., May 30: Graduation Sunday & Summer Worship Schedule Begins

Sat., June 5: 10:00 am – MN Delegate Conference (Mankato, MN)

June 24-27: CLC Convention (Eau Claire, WI)

July 19-23: 9:00-11:30 am – Vacation Bible School