Click here to open service web page for:2014/08/10/

中 TODAY AT GRACE 中

<u>Organist:</u> Janelle Hein <u>Elder</u>: Phil Radichel

<u>Ushers</u>: Mark Wales, Don Auel, Ole Olmanson, Adam Wales, Eli Wales, Brandon Wendland, Brandt Wendland

Counting Team 3: Don Auel; Brian Eichstadt; Jack Kirkham; Benno Sydow; Brandt Wendland

Church Cleaners: Ochsner/Boe

中 NEXT WEEK AT GRACE 引

<u>Ushers</u>: Mark Wales, Don Auel, Ole Olmanson, Adam Wales, Eli Wales, Brandon Wendland, Brandt Wendland

<u>Counting Team 4</u>: Ed Lentz; Roger Ochsner; Al Rosendahl; Dave Rust; Lynn Sandhoefner

Church Cleaners: Welker

中 OUR SCHEDULE 中

Sun., Aug. 10: 9:00 am –Worship Service (VBS Review/Vicar) 10:00 am – Hospitality

3:00 pm - Mayhew Installation @ Sleepy Eye, MN

Mon., Aug. 11: 7:00 pm - Grace School Ice Cream Social

Sun., Aug. 17: 9:00 am –Worship Service 11:00 am – Council Meeting

Mon., Aug. 25: 8:00 am – Opening Service for Grace School

10:00 am – Opening Service for Immanuel @ Eau Claire

Wed., Aug. 27: Catechism Begins for Public School Students Sun. Sept. 7: 9:00 am – Bible Class & Sunday School Begin

10:00 am – Worship Service (Regular Schedule Resumes)

Sun., Sept. 14: Grace Church Picnic

Last Week's Stats: July 27, 2014 Sun.: 98

Last Week's Olais. July 21,	2014 Ouii.	. 50	
Sun. Offering:	Grace:	\$2,831.75	CLC: \$1,047.50
Weekly Need:	Grace:	3,200.00	CLC: 1,040.00
-Under / +Over:	Grace:	-368.25	CLC: +7.50
Year-to-Date Offering::	Grace:	\$97,545.99	CLC: \$31,030.65
Year-to-Date Need:	Grace:	99,200.00	CLC: 32,240.00
Year-to-Date (+/-)	Grace:	-1,654.01	CLC: -1,209.35
GLC Other: 100.00*	Living Faith:	0.00	Tuition Aid: 158.00
SAF Endowment: 0.00	MDF:	20.00	Kinship: 50.00
ILC Student Aid: 40.00	ILC Bldg.	110.00	IIF: 55.00 CEF: 0.00
Current Balances:	Projection:	-439.67	Tuition Aid: +6,240.12

* \$50 Linda Wagner Memorial

For by grace you have been saved through faith, and that not of yourselves; *it is* the gift of God, not of works, lest anyone should boast. - Ephesians 2:8-9

Grace Lutheran Church & School



How lovely *is* Your tabernacle, 0 Lord of hosts!

My soul longs, yes, even faints for the courts of the Lord.

Psalm 84:1-2a

Grace Lutheran Church & School



460 75th Ave. NE Fridley, MN 55432

Email: jphein@clclutheran.com

Home Page: www.CLCGraceLutheranChurch.org Member: *Church of the Lutheran Confession*

Pastor: John Hein (Cell 612-408-1635)Phone: 763-784-8784School Phone: 763-784-6340Grades: Kindergarten-8thChurch Year: Pentecost 9/VBS ReviewDate: August 10, 2014

む WORSHIP INFORMATION む

Hymns:

TLH 1: Open Now Thy Gates of Beauty

TLH 17: Oh, Worship the King

TLH 44: Ye Lands, to the Lord Make a Jubilant Noise

WS 744: How Great Thou Art

VBS Children: TLH 2: To Thy Temple I Repair

Installation: Vicar Rob Sauers

Worship Prep:

Psalm 84, TLH p. 139 f.

Liturgy:

TLH, p. 32 (Matins) Psalm 122; TLH 568

Scripture Readings:

Colossians 3:12-17 John 4:5-14.19-26

Sermon: Psalm 84

¹How lovely *is* Your tabernacle, O Lord of hosts! ²My soul longs, yes, even faints For the courts of the Lord; My heart and my flesh cry out for the living God. ³ Even the sparrow has found a home, And the swallow a nest for herself, Where she may lay her young— Even Your altars, O Lord of hosts, My King and my God. ⁴Blessed are those who dwell in Your house; They will still be praising You. Selah ⁵ Blessed is the man whose strength is in You, Whose heart is set on pilgrimage. ⁶ As they pass through the Valley of Baca, They make it a spring; The rain also covers it with pools. ⁷ They go from strength to strength; Each one appears before God in Zion. 80 Lord God of hosts, hear my prayer; Give ear, O God of Jacob! Selah 9 O God, behold our shield, And look upon the face of Your anointed. ¹⁰ For a day in Your courts is better than a thousand. I would rather be a doorkeeper in the house of my God Than dwell in the tents of wickedness. ¹¹ For the Lord God is a sun and shield; The Lord will give grace and glory; No good thing will He withhold From those who walk uprightly. ¹² O Lord of hosts, Blessed is the man who trusts in You! $(NKJV^{TM})$

"My Soul Longs for the Courts of the Lord"

Follow sermon with Psalm 84, WS p. 38

- ◆ Vacation Bible School: This week Grace held its VBS. 37 children registered, 34 children attended, and the average attendance was 30.2. We thank the Lord for all that He did in blessing this endeavor ... for the parents in bringing their children, for the children with their listening attitude, and for the volunteers who taught and helped.
- ◆ Welcome: We welcome Seminarian Rob Sauers today as he begins his vicarage here at Grace! The vicar program provides practical pastoral training for our church body's seminary students. Vicar Sauers is starting his third year of studies at Immanuel Lutheran Seminary in Eau Claire, WI, and his wife, Kate, serves as the Immanuel girls' dormitory supervisor. He will be staying at an apartment which has been provided by Dave and Norma Rust. He will be serving in this capacity until September 21. We look forward to him being here in our midst and pray that his time among us will be richly blessed.
- ◆ Service Schedule: Please keep in mind that the service schedule will be changing on <u>September 7</u>. Sunday School and Bible Class will begin at 9:00 a.m. with regular morning worship at 10:00 a.m.
- ◆ Sunday School Teachers: Sunday School begins the Sunday after Labor Day. We are looking for volunteers to teach. It is a great opportunity to instruct our youth about the truths of Scripture. If you are interested, please let Rick Nelson know so he can hopefully find a place for you on staff. He is interested in full-time teachers, part-time teachers, and substitutes.
- ◆ Online Course at ILC: Immanuel Lutheran College will be offering Religion 407 online in the fall semester and Religion 408 online in the spring semester. These two courses comprise the Christian Dogmatics (Christian Teachings) course required at the college level for education students. Both semester courses are also required of teachers seeking CLC certification and of CLC members with a four-year degree who wish to enroll in Immanuel Lutheran Seminary. The online course begins the same day as the classroom course (August 25) and meets three times a week. Cost of Religion 407 taken for credit (3) is \$637.50. The cost for auditing the course is \$191.25. These same rates apply also to Religion 408 (the continuation of Rel. 407), which begins January 12, 2015. For more information about the courses and how to register, see the online courses link on the home page of the ILC website (www.ilc.edu).
- ◆ Installation: The installation of Pastor Mayhew will take place at Grace-Sleepy Eye today at 3 pm. A church picnic meal will follow.
- ◆ CLC News: Pastor Delwyn Maas of Valentine, NE, has <u>accepted</u> the call to Gift of God in Mapleton, ND (Fargo area).
 † Pastor David Fuerstenau of Holy Truth in Ketchikan, AK, has received the call to Grace in Live Oak, FL.
 † Pastor Andrew Schaller of Zion in Hidewood Township and Trinity in Watertown, SD, has received the call to St. Paul in Lakewood, CO (Denver). † Pastor Timothy Wheaton of Mt. Olive in Lamar, CO, has received the call to Living Word of Blue Springs, MO (Kansas City area), formerly located at Lexington, MO.

CLC E-Devotion – June 23, 2014

Joshua 1:8 Keep this Book of the Law always on your lips; meditate on it day and night, so that you may be careful to do everything written in it. Then you will be prosperous and successful.

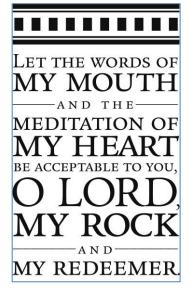
CHURCH IS WORSHIP AND MEDITATION

When we think of our formal church service, the word "worship" is one of the first to come to mind. Worship is certainly a very important part of our services, so much so that they are often called "worship services." The word "worship" points at that which we give to God, whether it be praise, thanks, or adoration. There is no doubt that this is an extremely important thing to do at church, and much of our Lutheran service is built around worship of God. But worship alone is not the only function of a church service, even though we often give it the most attention.

The LORD emphasized another important part of church to Joshua and the Israelites as they prepared to enter the promised land. The LORD told them to "meditate" on His Word. When God uses the word "meditate" in His Word He means to think, study, and listen. Although our church services contain many different features, they often could be narrowed down as either worship or meditation. Meditation involves listening to and focusing on what God tells us and what He has done for

us. Worship is the proper response we return to God for all He has done for us. Both meditation and worship are important parts of church, but in our culture worship is often over-emphasized to the point that people don't even think about meditation.

Let's remember what God told Joshua and His people: Don't forget to listen to what He says. Church provides a great opportunity to do that very thing. It's a time for us to take a moment out of our busy and fast-paced lives to quietly meditate on God's truth and allow Him to teach us. It is when God speaks to us with the good news that our sins are forgiven -- then our hearts are moved to worship Him with joy!



CLC President's Letter – August 2014

Written to the called workers in the CLC

Dear fellow laborers in the Lord's harvest field:

"I've always encouraged my children to consider the public ministry for their life's work, but now ... I don't know." That was the very honest comment of a congregation member troubled by all the recent struggles and pressures congregations and pastors in our fellowship have faced. How would you answer her? Have you had questions yourself?

Interviewers often ask people ranging from doctors to athletes, "Would you encourage your child to follow in your footsteps?" The response, of course, is a good barometer of the person's attitude toward their work. Would you encourage, or do you encourage, your child and others to prepare for the public ministry of the Word?

Preaching the Word of God, either from the pulpit or in the classroom, will never be an easy, financially lucrative, or popular calling. Jesus told the disciples: "A student is not above his teacher, nor a servant above his master ... If the head of the house has been called Beelzebub, how much more the members of his household!" (Matt. 10:24-25). The Word will not always be welcomed with open ears. It is not a pleasant thing to confront sin and call a straying sheep to repentance. Your most loving efforts may be met with cutting, razor sharp words which leave painful wounds on your heart. When the world does all it can to undermine everything the Lord has you proclaim, the effort can seem like a lost cause. Besides all that, each of us has our Old Adam which continually nags us to surrender.

So what is the up side? Is there one? Where can we go for encouragement? The Lord is always there for us with rest, refreshment, and renewed purpose. Remember His promise: "Come to me, all you who are weary and burdened, and I will give you rest" (Matt. 11:28). We can leave our fears, failures, and doubts with Him; and in exchange, He gives us the peace of forgiveness and the joy of serving Him, who laid down His holy life for us.

Paul wrote young Pastor Timothy: "If anyone sets his heart on being an overseer, he desires a noble task" (1 Tim. 3:1). The public ministry is a blessed work, for one is called by the Lord of the Church to be His ambassador in announcing God's love and salvation to fellow sinners. What a high privilege to be entrusted with the Holy Word! What an exciting assignment to share unqualified, unconditional, glorious news which everyone desperately needs! What a wonder to be Jesus' personal representative in holding the hand of the hospitalized believer and assuring them that Jesus is the One who "forgives all your sins and heals all your diseases" (Ps. 103:3). What an awesome work to use the Lord's Word to bring a young person to repent of the sin which put their faith at risk! "Whoever turns a sinner from the error of his way will save him from death and cover over a multitude of sins" (James 5:20). What a heartfelt joy to sing with a little one, "Jesus loves me this I know"!

Heading back inside after VBS recess one morning, a little preschool girl bounced along beside me and asked, "Pastor, do you like going to church?" I answered, "Yes, I do—very much!" She quickly agreed that it was good being in the Lord's house.

May the Lord continually refresh our hearts and renew our joy and appreciation for the salvation He has won for us and for the amazing calling He has given us. May we by word and example encourage many "sons and daughters" to prayerfully consider preparing for the public ministry. "The harvest is plentiful but the workers are few. Ask the Lord of the harvest, therefore, to send out workers into his harvest field" (Matt. 9:37-38).

With prayers for joy in your labor, Michael Eichstadt, CLC President

CLC E-Devotion – June 23, 2014

Joshua 1:8 Keep this Book of the Law always on your lips; meditate on it day and night, so that you may be careful to do everything written in it. Then you will be prosperous and successful.

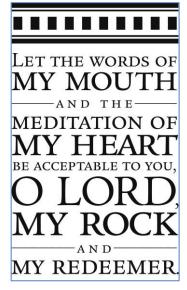
CHURCH IS WORSHIP AND MEDITATION

When we think of our formal church service, the word "worship" is one of the first to come to mind. Worship is certainly a very important part of our services, so much so that they are often called "worship services." The word "worship" points at that which we give to God, whether it be praise, thanks, or adoration. There is no doubt that this is an extremely important thing to do at church, and much of our Lutheran service is built around worship of God. But worship alone is not the only function of a church service, even though we often give it the most attention.

The LORD emphasized another important part of church to Joshua and the Israelites as they prepared to enter the promised land. The LORD told them to "meditate" on His Word. When God uses the word "meditate" in His Word He means to think, study, and listen. Although our church services contain many different features, they often could be narrowed down as either worship or meditation. Meditation involves listening to and focusing on what God tells us and what He has done for

us. Worship is the proper response we return to God for all He has done for us. Both meditation and worship are important parts of church, but in our culture worship is often over-emphasized to the point that people don't even think about meditation.

Let's remember what God told Joshua and His people: Don't forget to listen to what He says. Church provides a great opportunity to do that very thing. It's a time for us to take a moment out of our busy and fast-paced lives to quietly meditate on God's truth and allow Him to teach us. It is when God speaks to us with the good news that our sins are forgiven -- then our hearts are moved to worship Him with joy!



CLC President's Letter - August 2014

Written to the called workers in the CLC

Dear fellow laborers in the Lord's harvest field:

"I've always encouraged my children to consider the public ministry for their life's work, but now ... I don't know." That was the very honest comment of a congregation member troubled by all the recent struggles and pressures congregations and pastors in our fellowship have faced. How would you answer her? Have you had questions yourself?

Interviewers often ask people ranging from doctors to athletes, "Would you encourage your child to follow in your footsteps?" The response, of course, is a good barometer of the person's attitude toward their work. Would you encourage, or do you encourage, your child and others to prepare for the public ministry of the Word?

Preaching the Word of God, either from the pulpit or in the classroom, will never be an easy, financially lucrative, or popular calling. Jesus told the disciples: "A student is not above his teacher, nor a servant above his master ... If the head of the house has been called Beelzebub, how much more the members of his household!" (Matt. 10:24-25). The Word will not always be welcomed with open ears. It is not a pleasant thing to confront sin and call a straying sheep to repentance. Your most loving efforts may be met with cutting, razor sharp words which leave painful wounds on your heart. When the world does all it can to undermine everything the Lord has you proclaim, the effort can seem like a lost cause. Besides all that, each of us has our Old Adam which continually nags us to surrender.

So what is the up side? Is there one? Where can we go for encouragement? The Lord is always there for us with rest, refreshment, and renewed purpose. Remember His promise: "Come to me, all you who are weary and burdened, and I will give you rest" (Matt. 11:28). We can leave our fears, failures, and doubts with Him; and in exchange, He gives us the peace of forgiveness and the joy of serving Him, who laid down His holy life for us.

Paul wrote young Pastor Timothy: "If anyone sets his heart on being an overseer, he desires a noble task" (1 Tim. 3:1). The public ministry is a blessed work, for one is called by the Lord of the Church to be His ambassador in announcing God's love and salvation to fellow sinners. What a high privilege to be entrusted with the Holy Word! What an exciting assignment to share unqualified, unconditional, glorious news which everyone desperately needs! What a wonder to be Jesus' personal representative in holding the hand of the hospitalized believer and assuring them that Jesus is the One who "forgives all your sins and heals all your diseases" (Ps. 103:3). What an awesome work to use the Lord's Word to bring a young person to repent of the sin which put their faith at risk! "Whoever turns a sinner from the error of his way will save him from death and cover over a multitude of sins" (James 5:20). What a heartfelt joy to sing with a little one, "Jesus loves me this I know"!

Heading back inside after VBS recess one morning, a little preschool girl bounced along beside me and asked, "Pastor, do you like going to church?" I answered, "Yes, I do—very much!" She quickly agreed that it was good being in the Lord's house.

May the Lord continually refresh our hearts and renew our joy and appreciation for the salvation He has won for us and for the amazing calling He has given us. May we by word and example encourage many "sons and daughters" to prayerfully consider preparing for the public ministry. "The harvest is plentiful but the workers are few. Ask the Lord of the harvest, therefore, to send out workers into his harvest field" (Matt. 9:37-38).

With prayers for joy in your labor, Michael Eichstadt, CLC President