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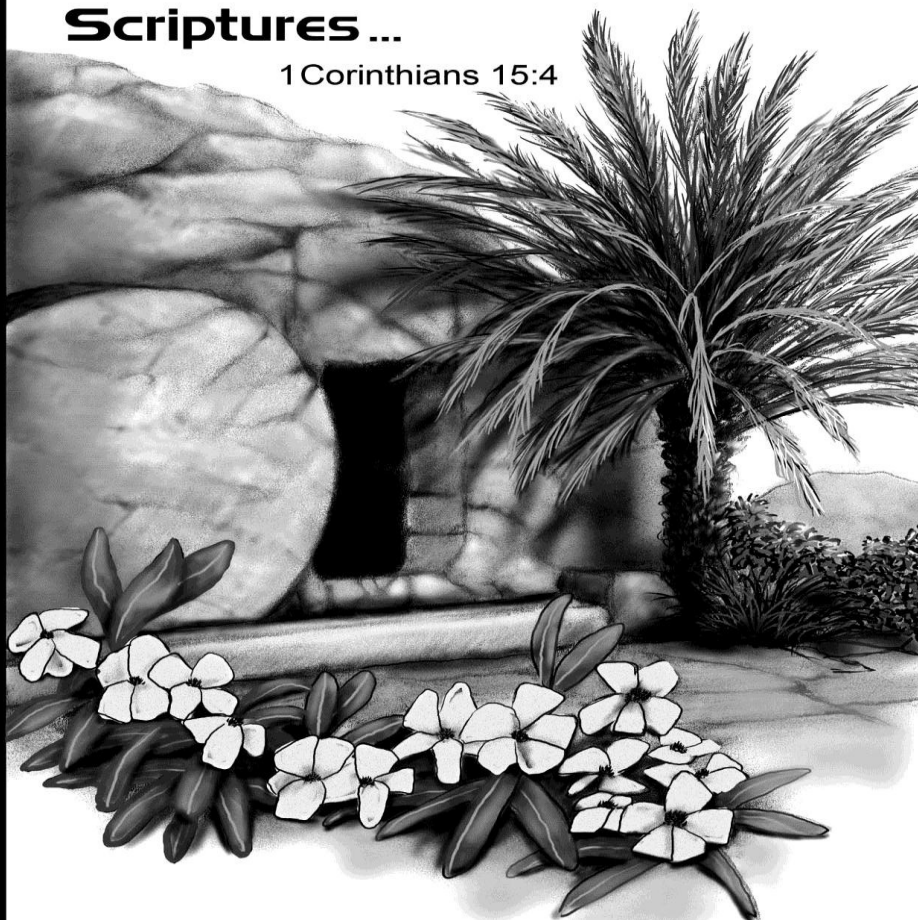


GRACE LUTHERAN CHURCH EASTER 2012



**He was raised on the third
day according to the
Scriptures...**

1 Corinthians 15:4





Easter

GRACE LUTHERAN CHURCH

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Fridley, MN 55432

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763-784-8784

Pastor: John Hein
School Phone: 763-784-6340
Church Year: Easter

Organists: Sue Nelson
Grades: Kindergarten-8th
Date: April 8, 2012

† The Order of Easter Worship †

Worship Preparation: *Psalm 118, TLH p. 148 f.*

Entrance:

*P: We begin our Easter Festival service in the name of our Savior, Jesus Christ.
He is risen!*

C: He is risen indeed!

Day School Children: *This is the Day*

Children's Recitation: *Mark 16:1-8: The Resurrection Account*

Now when the Sabbath was past, Mary Magdalene, Mary *the mother* of James, and Salome bought spices, that they might come and anoint Him. Very early in the morning, on the first *day* of the week, they came to the tomb when the sun had risen. And they said among themselves, "Who will roll away the stone from the door of the tomb for us?" But when they looked up, they saw that the stone had been rolled away; for it was very large. And entering the tomb, they saw a young man clothed in a long white robe sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He is risen! He is not here. See the place where they laid Him. But go, tell His disciples; and Peter; that He is going before you into Galilee; there you will see Him, as He said to you." So they went out quickly and fled from the tomb, for they trembled and were amazed. And they said nothing to anyone, for they were afraid.

S.S. Children: *TLH 200, st. 1-2, 7-8: I Know that My Redeemer Lives*

Opening Hymn: *TLH 191: Christ the Lord is Risen Today; Alleluia!*

Note: Everyone sings unless noted otherwise.

1. Christ the Lord is ris'n today; Alleluia!

Christians, haste your vows to pay; Alleluia!

Offer ye your praises meet Alleluia!

At the Paschal Victim's feet. Alleluia!

2. For the sheep the Lamb hath bled,

Sinless in the sinners' stead.

"Christ is ris'n" today we cry;

Now He lives no more to die.

3. Christ, the Victim undefiled,

God and man hath reconciled.

While in strange and awefull strife

Met together Death and Life.

4. [Note: Women only]

Christians, on this happy day

Haste with joy your vows to pay.

"Christ is ris'n," today we cry;

Now He lives no more to die.

5. [Note: Men only]

Christ, who once for sinners bled,

Now the First-born from the dead,

Throned in endless might and power,

Lives and reigns forevermore.

6. Hail, eternal Hope on high!

Hail, Thou King of victory!

Hail, Thou Prince of Life adored!

Help and save us, gracious Lord.

Responsory: *With TLH 198: He's Risen, He's Risen, Christ Jesus, the Lord*

P: The Lord be with you!

C: And also with you!

P: Christ being raised from the dead, dies no more:

C: Death has no more dominion over Him.

P: In that He lives, He lives unto God:

C: Christ was delivered for our offenses and raised again for our justification.

P: The Lord is risen from the grave. Hallelujah!

C: Who hung for us upon the tree. Hallelujah!

P: This is the day which the Lord has made. Hallelujah!

C: We will rejoice and be glad in it. Hallelujah!

P: The Lord is risen indeed. Hallelujah!

C: Hallelujah! Hallelujah!

SING: He's risen, He's risen, Christ Jesus, the Lord;

He opened Death's prison, the Incarnate Word.

Break forth, hosts of heaven, in jubilant song,

And, earth, sea, and mountain, the paeon prolong.

Confession of Sins:Adapted from the 5th Petition & the 2nd Article

P: Let us confess our sins before the Lord God. With what such words does Jesus teach us to pray in the Lord's Prayer?

C: Forgive us our trespasses, as we forgive those who trespass against us.

P: What does this mean?

C: We pray in this petition that our Father in heaven would not look upon our sins or deny our prayer because of them. We are not worthy of things for which we are asking, neither have we deserved them. However, we ask that our Father would by His grace give us what we ask; even though we sin often every day and indeed deserve nothing but punishment. We, too, will from our hearts gladly forgive and do good to all those who sin against us.

**SING: The Foe was triumphant when on Calvary
The Lord of creation was nailed to the tree.
In Satan's domain did the hosts shout and jeer,
For Jesus was slain, whom the evil ones fear.**

P: I therefore ask each of you, do you believe that God, by grace, for Jesus' sake, will forgive you all your sins?

C: I do so believe. I believe that Jesus Christ has redeemed me, a lost and condemned person, purchased and won me from all sin, from death, and from the power of the devil, not with gold or silver, but with His holy, precious blood and His innocent suffering and death.

**SING: But short was their triumph, the Savior arose,
And Death, hell, and Satan He vanquished, His foes;
The conquering Lord lifts His banner on high.
He lives, yea, He lives, and will nevermore die.**

P: Do promise to amend your sinful life?

C: Yes, with the help of God, that I should be His very own, live under Him in His kingdom, and serve Him in eternal righteousness, innocence, and joy; just as He is risen from death, lives and reigns in eternity.

P: Be it unto you as you believe. And now, according to the command of my Lord Jesus Christ, and in His place, I forgive you all your sins, in the name of the Father, and of the Son, and of the Holy Spirit. Amen. Rejoice in our living God!

**SING: Oh, where is thy sting, Death? We fear thee no more;
Christ rose, and now open is fair Eden's door.
For all our transgressions His blood does atone;
Redeemed and forgiven, we now are His own.**

First Reading: *John 20:1-18*

Choir: *Come, Let Us Join*

Second Reading: *1 Corinthians 15:19-26*

Confession of Faith: *Easter Creed*

I believe in Jesus Christ, Son of God and Son of Man, Lord of lords and Savior of the fallen world. I believe that He is the Word made flesh, Who came to earth to redeem all sinners. He was born under the Law, to fulfill all of God's commandments on my behalf. He was crucified at the hands of sinful men, and endured all the punishment that I and all sinners deserved, to fully satisfy the justice of God. He died and was buried.

I believe that on the third day Jesus Christ rose bodily from the dead, as the prophets foretold and as He himself promised. Proved by the inspired Scriptures and by many eyewitnesses, Jesus' resurrection shows that He is God's Son, that His mission of salvation is complete, and that He has triumphed over death, our last great enemy.



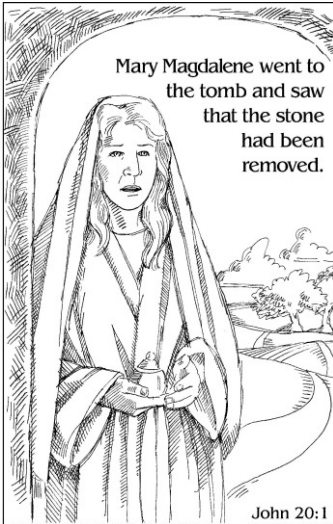
With this victory, Christ has become our forerunner, the first-fruits of all who sleep in Him. Because He rose, I and all who trust in His redeeming work shall rise on the Last Day. Because He lives, I too shall live. For He has promised me: "I am the Resurrection and the Life. He who believes in Me, though he may die, he shall live. And whoever lives and believes in Me shall never die." Amen.

Hymn: *TLH 203: Morning Breaks Upon the Tomb*

1. Morning breaks upon the tomb;
Jesus scatters all its gloom.
Day of triumph through the skies;
See the glorious Savior rise.
2. Ye who are of death afraid
Triumph in the scattered shade.
Drive your anxious cares away;
See the place where Jesus lay.
3. Christians, dry your flowing tears
Chase your unbelieving fears;
Look on His deserted grave,
Doubt no more His power to save.



Sermon: *John 20:11-16*



¹¹ But Mary stood outside by the tomb weeping, and as she wept she stooped down *and looked* into the tomb. ¹² And she saw two angels in white sitting, one at the head and the other at the feet, where the body of Jesus had lain. ¹³ Then they said to her, "Woman, why are you weeping?" She said to them, "Because they have taken away my Lord, and I do not know where they have laid Him." ¹⁴ Now when she had said this, she turned around and saw Jesus standing *there*, and did not know that it was Jesus. ¹⁵ Jesus said to her, "Woman, why are you weeping? Whom are you seeking?" She, supposing Him to be the gardener, said to Him, "Sir, if You have carried Him away, tell me where You have laid Him, and I will take Him away." ¹⁶ Jesus said to her, "Mary!" She turned and said to Him, "Rabboni!" (which is to say, Teacher). (NKJVTM)

LET JESUS ASK THE QUESTIONS

Hymn: *TLH 188: Hallelujah! Jesus Lives!*

- | | |
|--|--|
| <p>1. Hallelujah! Jesus Lives!
He is now the Living One;
From the gloomy house of death
Forth the Conqueror has gone,
Bright Forerunner to the skies
Of His people, yet to rise.</p> <p>3. [Men Only]
Jesus lives! Why weepest thou?
Why that sad and frequent sigh?
He who died our Brother here
Lives our Brother still on high,
Lives forever to bestow
Blessings on His Church below.</p> <p>5. Jesus lives! To Him my heart
Draws with ever new delight.
Earthly vanities, depart,
Hinder not my heavenward flight.
Let this spirit ever rise
To its Magnet in the skies.</p> | <p>2. Jesus lives! Let all rejoice;
Praise Him, ransomed ones of earth.
Praise Him in a nobler song,
Cherubim of heavenly birth.
Praise the Victor-King, whose sway
Sin and death and hell obey.</p> <p>4. [Women Only]
Jesus lives! And thus, my soul,
Life eternal waits for thee;
Joined to Him, thy living Head,
Where He is, thou, too, shalt be;
With Himself, at His right hand,
Victor over death shalt stand.</p> <p>6. Hallelujah, angels, sing!
Join us in our hymn of praise,
Let your chorus swell the strain
Which our feeblér voices raise:
Glory to our God above
And on earth His peace and love!</p> |
|--|--|

Offering, Easter Prayer, Lord's Prayer, Benediction:

Hymn: TLH 199: *Jesus Christ is Risen Today, Alleluia!*

Note: Everyone sings unless noted otherwise.

1. Jesus Christ is ris'n today, Alleluia!

Our triumphant holy day, Alleluia!

Who did once upon the cross, Alleluia!

Suffer to redeem our loss. Alleluia!

2. [Note: Men only; Everyone on Alleluia]

Hymns of praise, then, let us sing, **Alleluia!**

Unto Christ, our heavenly King, **Alleluia!**

Who endured the cross and grave, **Alleluia!**

Sinners to redeem and save. **Alleluia!**

3. [Note: Women only; Everyone on Alleluia]

But the pains which He endured, **Alleluia!**

Our salvation have procured. **Alleluia!**

Now above the sky He's King, **Alleluia!**

Where the angels ever sing. **Alleluia!**

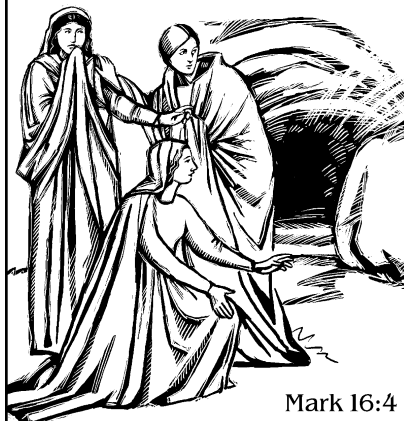
4. Sing we to our God above, Alleluia!

Praise eternal as His love: Alleluia!

Praise Him, all you heav'nly host, Alleluia!

Father, Son, and Holy Ghost. Alleluia! Amen.

They saw that the
stone ... had already
been rolled back.




Mark 16:4

Welcome: We welcome our visitors on this most joyous of Christian holidays. Please sign our guest register located by the entrance of the church. You are certainly welcome to talk with our Pastor to learn more about Grace Lutheran and what we believe Scripture teaches. We cordially invite you to come again, and please let us know how we may provide spiritual ministry to you!

“Accordingly, wherever in the Old Testament we find the divine promise of grace: “I will be your God” (at the institution of circumcision, etc.: Gen. 17:7; 26:24; 28:13; Ezek. 37:27: etc.) the resurrection of the dead is taught. The same holds true of Gen. 3:15, where together with the crushing of the head of the serpent by the Seed of the woman, that is, the destruction of the rule and works of the devil, is promised also the abolition of death, inasmuch as death is solely the consequence of sin, which was introduced into the world by the devil’s seduction of man. Luther’s comment on Gen. 3:15 is fully warranted: ‘This passage at once includes deliverance from the Law, sin, and death and reveals a clear and sure hope of the resurrection and restoration in the hereafter. For if the serpent’s head is to be crushed, certainly death, too, must be done away with and destroyed.’ The Christian faith is as ancient as the first promise of Christ, Gen. 3:15, and includes deliverance from death along with deliverance from the guilt of sin.” (Pieper’s Dogmatics, vol.3, p. 535)

† The Announcements †

- ◆ **Easter Thanks:** Thanks to all who contributed to the gathering of Easter plants at the front of the church. You may take these or leave them, as you wish. Also, a word of thanks to all who helped make the breakfast a special occasion.
 - ◆ **Easter Greeting:** The Hein family extends a joyous Easter greeting to all of you. It is a privilege to be able to share the great treasures of the resurrection message here at Grace Lutheran Church. May you have a blessed Easter! - Pastor, Janelle, Christina, Abbie, Emily, David, Julianna, and Daniel.
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- ◆ **Voters & Dorcas Guild:** Next week both groups will meet soon after worship service.
 - ◆ **Wednesday Bible Class:** Due to confirmation preparation on Wednesday evenings, Bible Class will be suspended until the fall.
 - ◆ **Confirmation:** This year Annie Rhinesmith and Brooke Wendland will be our confirmands. Please keep them in your prayers as they prepare and consider the meaning of the vows they will be making at the Lord's altar. Confirmation will be May 20.
 - ◆ **Mailboxes:** A shift has occurred with the names on the mailboxes. Please be alerted that this may change slightly over the next few weeks.
 - ◆ **Immanuel Visitors Day:** Immanuel Lutheran High School in Eau Claire, WI, will be holding its Visitors' Day on April 27, 2012. This day gives our congregation's 7th and 8th graders a wonderful opportunity to get a taste of the Immanuel environment. Those interested may speak with Pastor (that is, if he doesn't speak with you first!).
 - ◆ **ILC Calendar Change:** After a thorough consideration of the needs of ILC as they relate to the requirements of the Wisconsin Interscholastic Athletic Association (WIAA), the faculty determined that the ILC calendar for the 2012-2013 school year needs to be changed in the following manner: Opening Day – August 20; beginning of seminary Juniors classes – August 27; College Visitors Day – November 9. The faculty prays that this does not cause any inconveniences to parents or students. – ILC President
 - ◆ **The Branches:** The April issue of The Branches magazine, just mailed, is missing the middle 8 pages of the publication. Our printer is replacing the issues for all subscribers immediately. Subscribers can look for a new copy in the mail in the coming days. We apologize for any inconvenience due to this printing error. Any questions, please contact Tina Eichstadt (contact information on each issue in the masthead). A Blessed Easter to all! ~ The Branches staff
 - ◆ **Arise & Shine:** The 20's and 30's retreat is scheduled for June 7-10, 2012 at Camp JIM, Pillager, MN. For more info & to register go to the website: www.AriseAndShineRetreat.com Costs: \$125 per adult (ages 7 and up), \$50 (ages 4-6), FREE (ages 0-3). Child Care is provided at no additional cost to families. We ask that families attending the retreat register by May 18th to enable child care arrangements to be made. Questions: Feel free to contact: Pastor Luke Bernthal - lbarnthal@live.com 402.389.2147 -or- Alana Ahrens - alanaahrens@yahoo.com 402.322.9064

GOOD FRIDAY SERMON:

I sat down to write a sermon for Good Friday. I chose the theme “EVIDENCE FOR JESUS’ CONVICTION.” An objective investigation found nothing of which to accuse Him. Even Pilate found none. The dying thief confirmed there was nothing. The soldier at the cross witnessed to Jesus’ innocence. End of sermon? Yes, and No!

(I) What did I discover as I studied on? I found resistance to the truth that Jesus spoke as He ministered among the people. By speaking the truth He aggravated many people, especially the religious leaders whom He accused of bilking widows under the guise of praying for them (Mark 12:40). He accused the leaders of being something other than what they presented themselves to be (Matthew 23). He aggravated them even in doing good as He healed on the Sabbath Day. They revealed their lack of understanding of the Sabbath law as well as manifested rejection of Jesus’ witness of Himself as they refused to recognize that Jesus was “Lord even of the Sabbath” (Matthew 12). These and many other things Jesus said and did that upset the leaders so that they “went out and plotted against Him, how they might destroy Him” (Matthew 12:14). They persuaded the crowd that it was better that Jesus should die than that the nation perish at the hands of the Romans (John 11:50). Before Pilate they pronounced Jesus worthy of death because they said that He had made Himself the Son of God (John 19:7). They implied that Jesus was a fomenter of rebellion against Caesar (John 11:48), and that anyone who befriended Jesus could not be a friend of Caesar (John 19:12). Hell-bent on destroying Jesus they sought false witnesses who twisted Jesus’ words as testimony against Him (Matthew 26:59-61), and as witness against themselves.

The leaders were a miserable lot. They threw poor Judas “under the bus” as we say today (Matthew 27:4). They preferred an indicted criminal to Jesus (Matthew 27:21). They turned the proud Roman governor, Pilate, into a miserable wimp (Matthew 27). They exposed their guilt by mocking innocence (Matthew 27:29). They sowed the seed of the judgment due them, a judgment they chose (Matthew 27:25) in their blind hatred of Him against whom they could bring no creditable evidence.

One could preach a lengthy sermon on the crime of the Jews. But it would hardly be an uplifting sermon, and surely would be only half of the truth. Such a sermon would leave us cold and smug! The crime of the Jews is not the end of the sermon.

(II) A second discovery exposed an ugly and damning picture of myself, “All we like sheep have gone astray; we have turned, everyone, to his own way ... (Isaiah 53:6). Further I found that my sins separated me from God (Isaiah 59:2), and my hands are defiled with blood and my fingers with iniquity (59:2-3). The evidence is undeniable. I must confess that I have sinned, and deserve the wages pronounced upon the sinner (Romans 6:23). No one deserves death more than I, not even the Jews who delivered Jesus. The record shows beyond a shadow of a doubt “my sins for which Thou, Lord, must languish.”

(III) A final discovery declared a depth of unselfish love that defies human comprehension! Thank God, I do not have to understand it but only believe it! The record from heaven itself tells me that “the Lord laid on Him (Jesus) the iniquity of us all” (Isaiah 53:6). Jesus became guilty in my stead because the Father



“made him who knew no sin to be sin for us ...” (2 Corinthians 5:21). What the Lord did for me, He did for you ... for “us”! Jesus bore our griefs and carried our sorrows; He was wounded for our transgressions and bore the stripes we deserved (Isaiah 53:4-6). What love that while we were yet sinners, Jesus died for us, and in our place (Romans 5:8).

By His suffering and death He has removed our sin forever from the sight of the Father. In Christ sin has lost its condemning power! What Jesus did has reconciled us unto the Father (2 Corinthians 5:19). What Jesus accomplished for all is the foundation of hope and comfort of all who believe the words and promises of the Lord. “If we confess our sin, He is faithful and just to forgive us our sin, and to cleanse us from all unrighteousness” (1 John 1:9). We can be at peace as we hear the Lord’s word, “My son (My daughter) be of good cheer, your sins are forgiven you” (Matthew 9:2). As we study the record of God’s love manifest in Jesus Christ, and recorded for us in the Scripture, we know that where there is forgiveness of sins there is also life and salvation! The innocent Lord Jesus by His suffering and death, “has abolished death and has brought life and immortality to light” (2 Timothy 1:10). “There is therefore now no condemnation to them,”—Jew or Gentile—“that are in Christ Jesus, who walk not according to the flesh but according to the Spirit” (Romans 8:1).

To crucify Jesus there was no EVIDENCE FOR JESUS’ CONVICTION advanced by the Jews. As Judas betrayed innocent blood, they crucified innocent blood. There was no reason for Him to die except that the Father laid on Him our sin. And there was no reason for Him to have done so except that He loved us so! As we stand before the cross of the Innocent we find blessing as we look into ourselves, confess our sin, and from the depth of our despair recognize with thanksgiving that the Father in heaven held Jesus responsible for what we had done. Jesus bore our sins, our guilt, and suffered our death that we might be made the righteousness of God in Him (2 Corinthians 5:21). What love! Thanks be to God. Amen.

Written by Rev. Daniel Fleischer, 4/6/2012

AFTER GOOD FRIDAY:

From my perspective over 2,000 year later, as I stood at the cross on Good Friday, I could not but help but marvel at the sacrificial death of Jesus, the innocent Son of God, Who endured the curse of judgment as He shouldered my sins and the sins of the whole world. I was amazed as I followed Jesus’ trial before the Sanhedrin and then before Pilate that He did not complain about the unfairness of the proceedings that ended at the cross. He did not even utter any accusation against His Father for indicting Him in my place. Instead I heard His plea for the forgiveness of those who crucified Him. That included me. I heard His expressions from the cross, and stood amazed as He was forsaken by His Father. God forsaking God. Who can understand it! Even more is it incomprehensible that he suffered it for me! And finally in confidence in His Father He committed His soul to the Father and died that the Scripture might be fulfilled.

In spite of what I heard there was in me a sadness that many at the cross did not believe in Jesus for whom He was or for whom He said He was. It was a bit disconcerting that even His disciples mourned and wondered. For after all, they had been with Him for the years of His ministry.

So I had to follow up the Good Friday experience with another search of the record which God Himself left us. Scripture says “Search the Scriptures” (John 5:39) for they testify of Jesus. The first thing that I found is that Jesus said that it was for the purpose of that which was now unfolding that He had come into the

world (John 12:27). Further I found that all I witnessed and heard had to be that the Scriptures might be fulfilled (Matthew 26:56). As I searched the Scripture I read the words of the self-proclaimed “chief of sinners” (1 Timothy 1:15) who did not drown in distress but who rather rejoiced saying, “Thanks be to God, Who gives us the victory through our Lord Jesus Christ” (1 Corinthians 15:57). He claimed this victory on the foundation that “Christ is risen from the dead.” Jesus rose from the dead! But more than that: “He has become the first fruits of those who have fallen asleep” (1 Corinthians 15:20). Jesus is the first, “afterward those who are Christ’s at His coming” (1 Corinthians 15:23). I recognized that the word of the apostle was an echo of what Jesus had said, “Because I live, you shall live also” (John 14:19). He was the first one; not the last!

Searching the Scripture led me to appreciate that in a testimony of unashamed boldness, Joseph and Nicodemus had taken the body of Jesus from the cross and laid Him in Joseph’s own new tomb. So I proceeded to the tomb but the women had already been there. They heard an angel say “He is not here; for He is risen as He said.” Then they were invited to see for themselves. They ran to tell the disciples. Peter and John saw the empty tomb. Sorrowing Mary saw the empty tomb and wept. Her tears of sorrow turned to tears of joy as Jesus called her by name (John 20:16). I remembered that the Lord said, “Fear not, for I have redeemed you; I have called you by your name; you are Mine” (Isaiah 43:1). That evening of the resurrection Jesus appeared to the Emmaus disciples and later to the grieving disciples behind closed doors. Scripture tells us that for 40 days He showed Himself alive by many infallible proofs (Acts 1:3). Christ is not dead. He is risen that the Scripture might be fulfilled. He is risen and I and all people have irrefutable proof that God the Father accepted the sacrifice which Jesus made to pay for the sins of the world. What the Father planned and what the Son accomplished was finished perfectly (John 19:30). The resurrection is the exclamation point to that assertion! The devil is conquered, death is overcome, and life is restored. Christ is risen! Jesus is Who He said He was, the Son of God in whom God the Father reconciled the world unto Himself. Jesus Who raised Lazarus from the dead came forth from the grave and promises me, and you, “I am the Resurrection and the Life, He that believes in Me, though he were dead, yet shall he live and whosoever believes in Me shall never die” (John 11:25-26). Christ is risen! The faith and witness of Job was not in vain (Job 19:25). Our faith is not futile (1 Corinthians 15:17-20); we are not under the curse of death. Our hope extends beyond the now into eternity, when we shall see Him as He is! Christ is risen! As we believe in Him we are risen with Him and possess an inheritance that does not fade away (1 Peter 1:3-9). As we believe in Him we shall not perish (John 3:16)!

I can hardly contain myself as I think on the love of God manifest in Christ Jesus. My heart burns within me as I think upon the resurrection, and the promises that are sealed to me through it. I pray each day that the Holy Spirit will keep me in this joy, and will shepherd me through this evil, darkening world to the perfect peace and rest of heaven.

Christ is risen. He is risen indeed! “Thanks be to God who give us the victory through our Lord Jesus Christ” (1 Corinthians 15:57). Amen, this is most certainly true!



John 20:29

Written by Rev. Daniel Fleischer, 4/8/2012

✝ Today At Grace ✝

Organist: Sue Nelson

Elder: Ed Lentz

Ushers: Mark Wales, Don Auel, Ole Olmanson, Adam Wales, Eli Wales, Brandon Wendland, Brandt Wendland

Counting Team 1: Dan Degnan; Larry Nelson; Phil Radichel; Pat Paplow

Hospitality Team 4: Bye – Easter breakfast

Church Cleaners: F & A Radichel School: None

✝ Next Week At Grace ✝

Ushers: Mark Wales, Don Auel, Ole Olmanson, Adam Wales, Eli Wales, Brandon Wendland, Brandt Wendland

Counting Team 2: Gary Gunther; Bill Rust; Bob Vandever; Clint Welker; Mark Wales

Hospitality Team 5: Pat & Dawn Paplow; Mike & Pat Dick; Frank & Ann Radichel

Church Cleaners: B & B Sydow School: Flesner

✝ Our Schedule ✝

Sun., Apr. 8: Bible Class or Sunday School Recessed

7:30 am – Easter Breakfast

9:00 am – Easter Worship

Tue., Apr. 10: Christian Day School Resumes

Wed., Apr. 11: 4:00 pm – Catechism for Public School Students

Sun., Apr. 15: 8:30 am – Choir Practice

9:00 am – Sunday School & Bible Class

10:00 am – Worship Service

11:15 am – Hospitality

11:30 am – Voters & Dorcas Guild Meetings

April 18-19: CLC Coordinating Council @ Eau Claire, WI

April 23-26: Grace School Iowa Basics

Fri., Apr. 27: Immanuel High School Visitors Day

Sat., Apr. 28: 9:00 am – Grace Work Day

Wed., May 9: 7:30 pm – ILC Piano & Organ Recital

Fri., May 11: Grace School Field Day (Grades 5-8) & Field Trip (Grades 1-4)

Thu., May 17: 7:00 pm – Ascension Worship

Fri., May 18: 3:00 pm – ILC Class Day; 7:30 pm – ILC Spring Concert

Sat., May 19: 10:00 am – ILC Graduation Service

Sun., May 20: Confirmation

Thu., May 24: 7:00 pm – Grace School Spring Program

Fri. May 25: Grace School's Last Day

Sun., May 27: Summer Schedule Begins (9 am Worship)

Sun., June 10: 3:00 pm – MN Delegate Conference @ Berea in Inver Grove Hts.

June 18-21: CLC Convention @ Eau Claire, WI