### Click here to open service web page for:2010/05/30/

#### **む TODAY AT GRACE** む

Organist: Maureen Ochsner Elder. Al Rosendahl

<u>Ushers</u>: Paul Lentz, Brad Kitzman, Rick Nelson, Keith Radichel, Bob Vandeveer, Matthew Vandeveer

<u>Counting Team 4</u>: Ed Lentz; Roger Ochsner; Al Rosendahl; Dave Rust; Lynn Sandhoefner

Hospitality Team 3: Larry Nelson; Barb Sydow; Ryan & Mikey Oman; Nick & Miranda Duehlmeier; Dan & Cindy Degnan

**Church Cleaners**: E. Lentz

#### पे NEXT WEEK AT GRACE पे

<u>Ushers</u>: Paul Lentz, Brad Kitzman, Rick Nelson, Keith Radichel, Bob Vandeveer, Matthew Vandeveer

**Counting Team 1**: Dan Degnan; Larry Nelson; Phil Radichel; Pat Paplow

Church Cleaners: E. Lentz

#### **�� OUR SCHEDULE** ��

**Today:** 9:00 am – Worship Service (Graduation Recognition)

10:00 am - Hospitality (last one of season)

**Sun. June 6:** 9:00 am – Worship Service (w/Lord's Supper)

Sun., June 13: 9:00 am – Worship Service 11:00 am – Council Meeting

3:00 pm - MN Delegate Conf. @ New Ulm, MN

June 21-25: CLC Convention
Sun., June 27: Annual Church Picnic
August 2-6: Vacation Bible School

Last Week's Stats: May 23, 2010 Sun.: 147 Confirmation Exam: 95

Lust Week 5 Olats.	viay 20, 2010	Outr.: 147 OU	illiilliidiloli i	LAGITI. 50
Week's Offering:	Grace:	\$2,807.00	CLC:	\$1,103.00
Weekly Need:	Grace:	3,015.00	CLC:	960.00
-Under / +Over:	Grace:	-208.00	CLC:	+143.00
Year-to-Date Offering	g:: Grace:	\$65,923.02	CLC:	\$19,930.00
Year-to-Date Need:	Grace:	63,315.00	CLC:	20,160.00
Year-to-Date (+/-)	Grace:	+2,608.02	CLC:	-230.00
Other Offerings:	Living Fai	th: 24.00	Tuition:	72.00
GLC Other: 39	5.00 MDF:	21.00	Kinship:	65.00
ILC Student Aid: 4:	5.00 ILC Bldg.	241.00	IIF: 16.00	CEF: 15.00
CLC 50th: 15	0.00			

For by grace you have been saved through faith, and that not of yourselves; it is the gift of God, not of works, lest anyone should boast. (Ephesians 2:8-9)

# Grace Lutheran Church & School



# Trinity Sunday Father, Son, Holy Ghost

## Grace Lutheran Church & School

460 75<sup>th</sup> Ave. NE Fridley, MN 55432 **Email:** jphein@clclutheran.com

Home Page: www.CLCGraceLutheranChurch.org

Member: Church of the Lutheran Confession

Pastor: John Hein (Cell 612-408-1635)Phone: 763-784-8784School Phone: 763-784-6340Grades: Kindergarten-8thChurch Year: TrinityDate: May 30, 2010

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- ◆ Lutheran Spokesman: Final day to signup for a year's subscription.
- ◆ CLC 50th Anniversary Shirts: Out in the narthex there is an order form for t-shirts. After two weeks, Jan Davis will submit the order and collect the money afterward. Please do not submit the money in the offering plate.
- ◆ Invitation: Messiah Lutheran in Hales Corners, WI, will observe its 50th Anniversary under God's grace on Sept. 19. Morning services at 8:00 and 10:45 a.m., with a special afternoon service at 3:00, followed by a program and dinner. In His name, Pastor Mike Eichstadt
- ◆ Courtesy: Sometimes various things come up in which members are in need of pastoral help. This can happen with such things as baptisms, weddings, funerals, etc. Please remember as a common courtesy to work with the pastor at the beginning of the process for scheduling prior to setting dates. This would be greatly appreciated as the pastor is always willing to work things out but may have other pastoral conflicts or family plans. Certainly the pastor is on call for emergency pastoral assistance. In fact, please call him when hospitalized or when in need of spiritual comfort found in the Means of Grace, the Gospel in Word and Sacrament.
- ◆ CLC News: Pastor David Naumann of Luther Memorial in Fond du Lac. WI, has accepted the call to St. John's in Clarkston, WA, and Peace in Orofino, ID. † Holy Cross in Phoenix has called its assistant pastor, Michael Gurath, to serve as a missionary in East Africa for a period of six to thirteen months. As agreed to with the CLC Board of Missions, Michael Gurath would be going as part of the Mission Helper Program. His base of operation is to be Moi's Bridge, Kenya. Nearby is a village, Emmaus Milimani, where a group of people desires to establish a church and school affiliated with the CLC, and Pastor Gurath is to help in this effort. (Currently 100+ adults assemble for worship on Sundays. They listen to worship services from Holy Cross. 150 children attend Sunday School.) He will also be available to travel to and serve at other CLC affiliated congregations and schools in East Africa as well. The overall funding for the trip, especially for the work in Emmaus Milimani, will be provided by Holy Cross. The expense of travel to other locales will be covered by the MDF. Pastor Michael Gurath has accepted this call.

- He suffered for our salvation, descended into hell, rose the third day from the dead. He ascended into heaven, is seated at the right hand of God the Father almighty, and from there will come to judge the living and the dead.
- At His coming all people will rise with their own bodies to answer for their personal deeds. Those who have done good will enter eternal life, but those who have done evil will go into eternal fire.

This is the true Christian faith. Whoever does not faithfully and firmly believe this cannot be saved.

#### Hymn 252:3-4

All [♬]: Lo, the apostles' holy train
Join Thy sacred name to hallow;
Prophets swell the glad refrain,
And the white-robed martyrs follow,
And from morn to set of sun
Through the Church the song goes on.

All []: Holy Father, holy Son,
Holy Spirit, three we name Thee;
Though in essence only one,
Undivided God we claim Thee
And, adoring, bend the knee
While we own the mystery.



**Sermon:**Numbers 6:22-27 (22) And the LORD spoke to Moses, saying: (23) "Speak to Aaron and his sons, saying, 'This is the way you shall bless the children of Israel. Say to them: (24) "The LORD bless you and keep you; (25) The LORD make His face shine upon you, And be gracious to you; (26) The LORD lift up His countenance upon you, And give you peace." (27) "So they shall put My name on the children of Israel, and I will bless them." ( $NKJV^{TM}$ )

#### "Our Triune God's Blessing upon His People"

Hymn: WS 800: Go, My Children, With My Blessing

Offering, Prayers

#### **Graduation Recognition:**

 $\Rightarrow$  Joshua Stifter: Media Arts & Animation, Art Institute of Pittsburgh

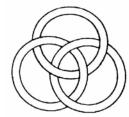
Prayer & Benediction: .... Follow by Singing: Amen, Amen, Amen

Alumni Hymn: Go Now in Peace

Closing Hymn: .......... TLH 50: Lord, Dismiss Us with Thy Blessing

#### Hymn 252:1

All []: Holy God, we praise thy name; Lord of all, we bow before Thee. All on earth Thy scepter claim, All in heaven above adore Thee. Infinite Thy vast domain, Everlasting is Thy reign.



#### Part Two

The Father is neither made nor created nor begotten of anyone. The Son is neither made nor created, but is begotten of the Father alone. The Holy Spirit is neither made nor created nor begotten, but proceeds from the Father and the Son.

So there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

And within this Trinity none comes before or after; none is greater or inferior, but all three persons are coequal and coeternal, so that in every way, as stated before, all three persons are to be worshiped as one God and one God worshiped as three persons.

Whoever wishes to be saved must have this conviction of the Trinity.

#### Hymn 252:2

All []: Hark! the glad celestial hymn
Angel choirs above are raising;
Cherubim and seraphim,
In unceasing chorus praising,
Fill the heavens with sweet accord:
Holy, holy, holy, Lord!

# Trinity Sunday

#### Part Three

It is furthermore necessary for eternal salvation truly to believe that our Lord Jesus Christ also took on human flesh.

Now this is the true Christian faith:

We believe and confess that our Lord Jesus Christ, God's Son, is both God and man. He is God, eternally begotten from the nature of the Father, and He is man, born in time from the nature of His mother, fully God, fully man, with rational soul and human flesh, equal to the Father as to His deity, less than the Father as to His humanity;

And though He is both God and man, Christ is not two persons but one, one, not by changing the deity into flesh, but by taking the humanity into God; one, indeed, not by mixture of the natures, but by unity in one person; for just as the rational soul and flesh are one human being, so God and man are one Christ.

#### THE ORDER OF WORSHIP T

Worship Preparation: Psalm 150, TLH p. 157

Hymn: TLH 246: Holy, Holy, Holy

Invocation:

P: We begin this worship service in the name of our Triune God:

C: In the name of the Father and of the Son and of the Holy Spirit. Amen.

Confession of Sins: TLH 242: Father of Heaven

P: Father of heaven, whose love profound A ransom for our souls hath found,

C [4]: Before Thy throne we sinners bend; To us Thy pardoning love extend.

P: Almighty Son, Incarnate Word, Our Prophet, Priest, Redeemer, Lord,

C [ ]: Before Thy throne we sinners bend; To us Thy saving grace extend.

P: Eternal Spirit, by whose breath
The soul is raised from sin and death,

C [ ]: Before Thy throne we sinners bend; To us Thy quickening power extend.

P: Thrice Holy! Father, Spirit, Son, Mysterious Godhead, Three in One,

C [戌]: Before Thy throne we sinners bend; Grace, pardon, life, to us extend!

#### Absolution:

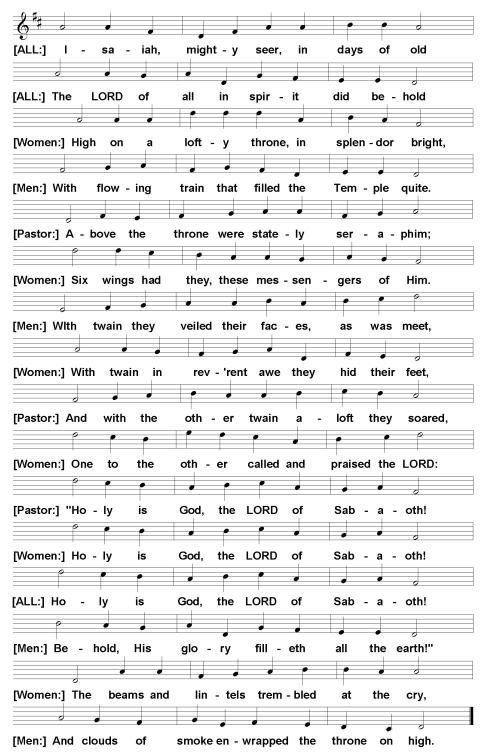
P: Lift up your hearts! The Lord God, according to His promise, is slow to anger and abounding in steadfast love. By the command of Christ and the authority of my call, I forgive your sins, in the name of the Father and of the Son and of the Holy Spirit. Amen.

Response: ......TLH 477, st. 3: Lord Jesus, Thou the Church's Head

C []: Help us to serve You evermore
With hearts both pure and lowly;
And may Your Word, that light divine,
Shine on in splendor holy,
That we repentance show, In faith ever grow;
The power of sin destroy and all that does annoy.
Oh, make us faithful Christians!

#### Prayer of the Day:

P: Let us pray. ... C [ ]: Amen.



- **First Reading:**\*\*Romans 5:1-5

  All three Persons of God are active in assuring that we have peace with Him.
- **Second Reading:**John 16:12-15

  Jesus describes the activity of each Person of God as we go through life.

Confession of Faith: ...... The Athanasian Creed with TLH 252

NOTE: This creed is named after Athanasius, a staunch defender of the Christian faith in the fourth century. It was prepared to assist the Church in combating two errors that undermined Bible teaching. One error denied that God's Son and the Holy Spirit are of one being or Godhead with the Father. The other error denied that Jesus Christ is true God and true Man in one person. The Athanasian Creed continued to serve the Christian Church as a standard of the truth. It declares that whoever rejects the doctrine of the Trinity and the doctrine of Christ is without the saving faith.

#### Part One:

- Whoever wishes to be saved must, above all else, hold to the true Christian faith. Whoever does not keep this faith pure in all points will certainly perish forever.
- Now this is the true Christian faith: We worship one God in three persons and three persons in one God, without mixing the persons or dividing the divine being.
- For each person--the Father, the Son and the Holy Spirit--is distinct, but the deity of Father, Son, and Holy Spirit is one, equal in glory and coeternal in majesty.
- What the Father is, so is the Son, and so is the Holy Spirit.
- The Father is uncreated, the Son uncreated, the Holy Spirit uncreated; the Father is infinite, the Son infinite, the Holy Spirit infinite; the Father is eternal, the Son eternal, the Holy Spirit eternal;
- Yet they are not three who are eternal, but there is one who is eternal, just as they are not three who are uncreated, nor three who are infinite, but there is one who is uncreated and one who is infinite.
- In the same way the Father is almighty, the Son is almighty, the Holy Spirit is almighty; yet they are not three who are almighty, but there is one who is almighty.
- So the Father is God, the Son is God, the Holy Spirit is God; yet there are not three Gods, but one God.
- So the Father is Lord, the Son is Lord, the Holy Spirit is Lord; yet there are not three Lords, but one Lord.
- For just as Christian truth compels us to confess each person individually to be God and Lord, so the true Christian faith forbids us to speak of three Gods or three Lords.