

Click here to open service web page for: 2011/06/19/

Hymn:.....*WS 744: How Great Thou Art*

Offering, Prayers

Prayer & Benediction: *Follow by Singing: Amen, Amen, Amen*

Closing Hymn: *TLH 568: We Praise Thee, O God*

† **TODAY AT GRACE** †

Organist: **Maureen Ochsner** *Elder:* **Frank Radichel**

Ushers: **Roger Ochsner, Don Dahlin, Jeremiah Boe, Bob Maki, John Maki, Joel Stifter, Arnold Gehrls**

Counting Team 3: **Don Auel; Brian Eichstadt; Jack Kirkham; Benno Sydow; Michael Ude**

Church Cleaners: **Degnan**

† **NEXT WEEK AT GRACE** †

Ushers: **Roger Ochsner, Don Dahlin, Jeremiah Boe, Bob Maki, John Maki, Joel Stifter, Arnold Gehrls**

Counting Team 4: **Ed Lentz; Roger Ochsner; Al Rosendahl; Dave Rust; Lynn Sandhoefner**

Church Cleaners: **Degnan**

† **OUR SCHEDULE** †

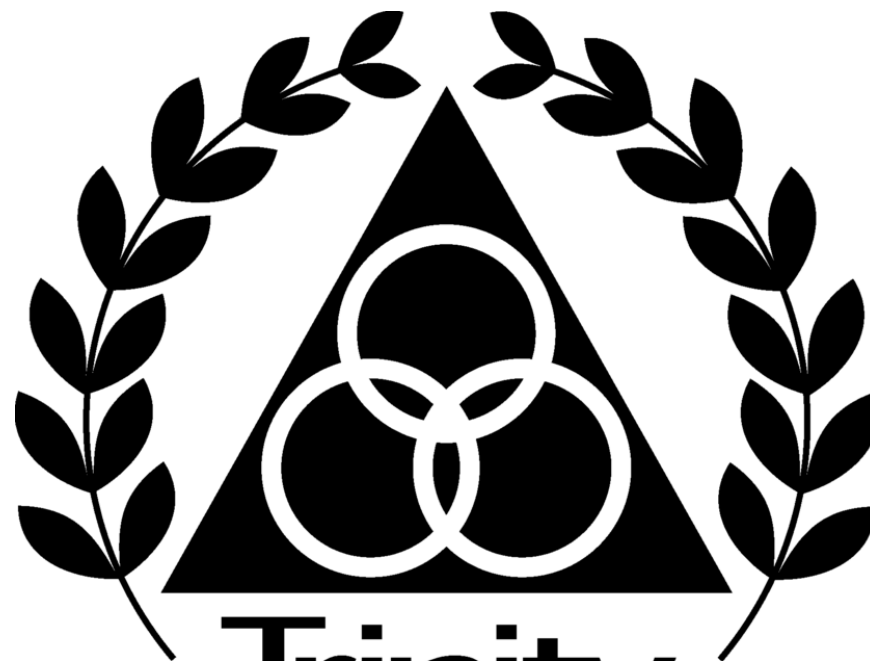
Today: 9:00 am – Worship Service
Sat., June 25: 9:00 am – Work Day @ Grace
Sun., June 26: 9:00 am – Worship Service
Church Picnic @ Grace
August 1-5: Vacation Bible School

Last Week's Stats: June 12, 2011 Sun.: 111

Sun. Offering:	Grace:	\$1,829.75	CLC:	\$636.00	
Weekly Need:	Grace:	2,850.00	CLC:	960.00	
-Under / +Over:	Grace:	-1,020.25	CLC:	-324.00	
Year-to-Date Offering::	Grace:	\$70,660.58	CLC:	\$21,680.00	
Year-to-Date Need:	Grace:	68,400.00	CLC:	23,040.00	
Year-to-Date (+/-)	Grace:	+2,260.58	CLC:	-1,360.00	
Other Offerings:	Living Faith:	0.00	Tuition:	0.00	
GLC Other:	0.00	MDF:	50.00	Kinship:	53.00
ILC Student Aid:	0.00	ILC Bldg.	50.00	IIF: 0.00	CEF: 0.00

For by grace you have been saved through faith, and that not of yourselves; it is the gift of God, not of works, lest anyone should boast. (Ephesians 2:8-9)

*Grace Lutheran
Church & School*



**Trinity
Sunday**

Father, Son, Holy Ghost

Grace Lutheran Church & School



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Home Page: www.CLGraceLutheranChurch.org

Member: CHURCH OF THE LUTHERAN CONFESSION



Pastor: John Hein (Cell 612-408-1635)
School Phone: 763-784-6340
Church Year: Trinity

Phone: 763-784-8784
Grades: 1st-8th
Date: June 19, 2011

† THE ANNOUNCEMENTS †

- ◆ **Lutheran Spokesman:** Final day to signup for a year's subscription.
- ◆ **Among Us:** Nyla Welker fell last weekend and now has a fracture in her foot. This combined with Clint's recent break has brought a few extra challenges in their lives. They both extend appreciation to the congregation for the prayers, cards, and concerns. We pray that the Lord will continue to help them heal, dealing with their limitations by looking to the greatness of our God. 2 Corinthians 12:8-9: "Concerning this thing I pleaded with the Lord three times that it might depart from me. And He said to me, "My grace is sufficient for you, for My strength is made perfect in weakness." Therefore most gladly I will rather boast in my infirmities, that the power of Christ may rest upon me."
- ◆ **VBS:** Registration signup is located by the guest book. Those willing to volunteer for teaching and for crafts may speak with Pastor Hein.
- ◆ **Immanuel Boosters:** For the past few years the Immanuel Booster Club has been able to work at the Country Jam near Eau Claire, WI, in order to raise money for some extra athletic projects at Immanuel. They are seeking volunteers to help with some low-profile ushering/security for July 21-23. If you are willing to help, please email Tom Beekman at Thomas.Beekman@dot.wi.gov.
- ◆ **CLC Pastoral Conference:** The pastors of the CLC convened in Eau Claire this past week for an edifying conference. Among the studies were the following: A study of 1 Thessalonians 4:13-18; a study of Joel 2:28-32, Becoming a More Effective Preacher: Preach Like Jesus!; A Study of Forgiveness as it Relates to the Lord's Supper; Attending "Religiously Affiliated" Schools – A Pastoral Perspective; An Update on Current Theological Issues in American Lutheranism, With a Focus on Former Members of the Synodical Conference.
- ◆ **CLC News:** Member Karen Strike has been called to St. John's at Okabena, MN, to teach kindergarten at its school.

He suffered for our salvation, descended into hell, rose the third day from the dead. He ascended into heaven, is seated at the right hand of God the Father almighty, and from there will come to judge the living and the dead.

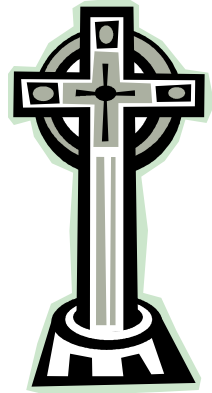
At His coming all people will rise with their own bodies to answer for their personal deeds. Those who have done good will enter eternal life, but those who have done evil will go into eternal fire.

This is the true Christian faith. Whoever does not faithfully and firmly believe this cannot be saved.

Hymn 250:3-4

All [♫]: Lo, the apostles' holy train
 Join Thy sacred name to hallow;
 Prophets swell the glad refrain,
 And the white-robed martyrs follow,
 And from morn to set of sun
 Through the Church the song goes on.

All [♫]: Holy Father, holy Son,
 Holy Spirit, three we name Thee;
 Though in essence only one,
 Undivided God we claim Thee
 And, adoring, bend the knee
 While we own the mystery.



Hymn: TLH 252: We All Believe in One True God

Sermon: Genesis 1:26-31

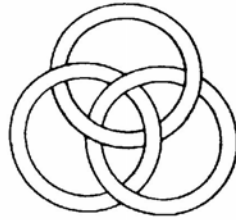
(26) Then God said, "Let Us make man in Our image, according to Our likeness; let them have dominion over the fish of the sea, over the birds of the air, and over the cattle, over all the earth and over every creeping thing that creeps on the earth." (27) So God created man in His own image; in the image of God He created him; male and female He created them. (28) Then God blessed them, and God said to them, "Be fruitful and multiply; fill the earth and subdue it; have dominion over the fish of the sea, over the birds of the air, and over every living thing that moves on the earth." (29) And God said, "See, I have given you every herb that yields seed which is on the face of all the earth, and every tree whose fruit yields seed; to you it shall be for food. (30) "Also, to every beast of the earth, to every bird of the air, and to everything that creeps on the earth, in which there is life, I have given every green herb for food"; and it was so. (31) Then God saw everything that He had made, and indeed it was very good. So the evening and the morning were the sixth day. (NKJVTM)

"Great is Our Triune Creator God!"

1. Shown in that He created mankind and all things
2. Shown in that He made mankind in His image
3. Shown in that He gave mankind dominion

Hymn 250:1

All [♫]: Holy God, we praise thy name;
Lord of all, we bow before Thee.
All on earth Thy scepter claim,
All in heaven above adore Thee.
Infinite Thy vast domain,
Everlasting is Thy reign.



Part Two

The Father is neither made nor created nor begotten of anyone.
The Son is neither made nor created, but is begotten of the
Father alone. The Holy Spirit is neither made nor created nor
begotten, but proceeds from the Father and the Son.

So there is one Father, not three Fathers; one Son, not three
Sons; one Holy Spirit, not three Holy Spirits.

And within this Trinity none comes before or after; none is
greater or inferior, but all three persons are coequal and
coeternal, so that in every way, as stated before, all three
persons are to be worshiped as one God and one God
worshiped as three persons.

Whoever wishes to be saved must have this conviction of the
Trinity.

Hymn 250:2

All [♫]: Hark! the glad celestial hymn
Angel choirs above are raising;
Cherubim and seraphim,
In unceasing chorus praising,
Fill the heavens with sweet accord:
Holy, holy, holy, Lord!



Part Three

It is furthermore necessary for eternal salvation truly to believe
that our Lord Jesus Christ also took on human flesh.

Now this is the true Christian faith:

We believe and confess that our Lord Jesus Christ, God's Son, is
both God and man. He is God, eternally begotten from the
nature of the Father, and He is man, born in time from the
nature of His mother, fully God, fully man, with rational soul
and human flesh, equal to the Father as to His deity, less than
the Father as to His humanity;

And though He is both God and man, Christ is not two persons but
one, one, not by changing the deity into flesh, but by taking the
humanity into God; one, indeed, not by mixture of the natures,
but by unity in one person; for just as the rational soul and
flesh are one human being, so God and man are one Christ.

† **THE ORDER OF WORSHIP** †

Worship Preparation: *Psalm 150, TLH p. 157*

Hymn: *TLH 246: Holy, Holy, Holy*

Invocation:

P: We begin this worship service in the name of our Triune God:
C: In the name of the Father and of the Son and of the Holy Spirit. Amen.

Confession of Sins: *TLH 242: Father of Heaven*

P: Father of heaven, whose love profound
A ransom for our souls hath found,

C [♫]: Before Thy throne we sinners bend;
To us Thy pardoning love extend.

P: Almighty Son, Incarnate Word,
Our Prophet, Priest, Redeemer, Lord,

C [♫]: Before Thy throne we sinners bend;
To us Thy saving grace extend.

P: Eternal Spirit, by whose breath
The soul is raised from sin and death,

C [♫]: Before Thy throne we sinners bend;
To us Thy quickening power extend.

P: Thrice Holy! Father, Spirit, Son,
Mysterious Godhead, Three in One,

C [♫]: Before Thy throne we sinners bend;
Grace, pardon, life, to us extend!

Absolution:

P: Lift up your hearts! The Lord God, according to His promise, is
slow to anger and abounding in steadfast love. By the command of
Christ and the authority of my call, I forgive your sins, in the name
of the Father and of the Son and of the Holy Spirit. Amen.

Response: *TLH 477, st. 3: Lord Jesus, Thou the Church's Head*

C [♫]: Help us to serve You evermore
With hearts both pure and lowly;
And may Your Word, that light divine,
Shine on in splendor holy,
That we repentance show, In faith ever grow;
The power of sin destroy and all that does annoy.
Oh, make us faithful Christians!

Prayer of the Day:

P: Let us pray. ... C [♫]: Amen.

[ALL:] I - sa - iah, might - y seer, in days of old

[ALL:] The LORD of all in spir - it did be - hold

[Women:] High on a loft - y throne, in splen - dor bright,

[Men:] With flow - ing train that filled the Tem - ple quite.

[Pastor:] A - bove the throne were state - ly ser - a - phim;

[Women:] Six wings had they, these mes - sen - gers of Him.

[Men:] With twain they veiled their fac - es, as was meet,

[Women:] With twain in rev - 'rent awe they hid their feet,

[Pastor:] And with the oth - er twain a - loft they soared,

[Women:] One to the oth - er called and praised the LORD:

[Pastor:] "Ho - ly is God, the LORD of Sab - a - oth!

[Women:] Ho - ly is God, the LORD of Sab - a - oth!

[ALL:] Ho - ly is God, the LORD of Sab - a - oth!

[Men:] Be - hold, His glo - ry fill - eth all the earth!"

[Women:] The beams and lin - tels trem - bled at the cry,

[Men:] And clouds of smoke en - wrapped the throne on high.

First Reading:.....*2 Corinthians 13:11-14*

The Pauline blessing includes all three Persons of our Triune God.

Second Reading:.....*Matthew 28:16-20*

Our Lord's Commission includes baptism in the name of the Triune God.

Confession of Faith:.....*The Athanasian Creed with TLH 252*

NOTE: This creed is named after Athanasius, a staunch defender of the Christian faith in the fourth century. It was prepared to assist the Church in combating two errors that undermined Bible teaching. One error denied that God's Son and the Holy Spirit are of one being or Godhead with the Father. The other error denied that Jesus Christ is true God and true Man in one person. The Athanasian Creed continued to serve the Christian Church as a standard of the truth. It declares that whoever rejects the doctrine of the Trinity and the doctrine of Christ is without the saving faith.

Part One:

Whoever wishes to be saved must, above all else, hold to the true Christian faith. Whoever does not keep this faith pure in all points will certainly perish forever.

Now this is the true Christian faith: We worship one God in three persons and three persons in one God, without mixing the persons or dividing the divine being.

For each person--the Father, the Son and the Holy Spirit--is distinct, but the deity of Father, Son, and Holy Spirit is one, equal in glory and coeternal in majesty.

What the Father is, so is the Son, and so is the Holy Spirit.

The Father is uncreated, the Son uncreated, the Holy Spirit uncreated; the Father is infinite, the Son infinite, the Holy Spirit infinite; the Father is eternal, the Son eternal, the Holy Spirit eternal;

Yet they are not three who are eternal, but there is one who is eternal, just as they are not three who are uncreated, nor three who are infinite, but there is one who is uncreated and one who is infinite.

In the same way the Father is almighty, the Son is almighty, the Holy Spirit is almighty; yet they are not three who are almighty, but there is one who is almighty.

So the Father is God, the Son is God, the Holy Spirit is God; yet there are not three Gods, but one God.

So the Father is Lord, the Son is Lord, the Holy Spirit is Lord; yet there are not three Lords, but one Lord.

For just as Christian truth compels us to confess each person individually to be God and Lord, so the true Christian faith forbids us to speak of three Gods or three Lords.