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LET US EVER WALK WITH JESUS

As He Was Prepared for Burial:bhn 12:1-8

(1) Then, six days before the Passover, Jesus came to Bethany, where Lazarus was who had been dead, whom He had raised from the dead. (2) There they made Him a supper, and Martha served, but Lazarus was one of those who sat at the table with Him. (3) Then Mary took a pound of very costly oil of spikenard, anointed the feet of Jesus, and wiped His feet with her hair. And the house was filled with the fragrance of the oil. (4) Then one of His disciples, Judas Iscariot, Simon's son, who would betray Him, said, (5) "Why was this fragrant oil not sold for three hundred denarii and given to the poor?" (6) This he said, not that he cared for the poor, but because he was a thief, and had the money box; and he used to take what was put in it. (7) But Jesus said, "Let her alone; she has kept this for the day of My burial. (8) "For the poor you have with you always, but Me you do not have always."

Hvmns: TLH 140: TLH 390: TLH 558 February 6, 2008

As He Was Resolved to Die:Mark 10:32-34

(32) Now they were on the road, going up to Jerusalem, and Jesus was going before them; and they were amazed. And as they followed they were afraid. Then He took the twelve aside again and began to tell them the things that would happen to Him: (33) "Behold, we are going up to Jerusalem, and the Son of Man will be betrayed to the chief priests and to the scribes; and they will condemn Him to death and deliver Him to the Gentiles. (34) "and they will mock Him, and scourge Him, and spit on Him, and kill Him. And the third day He will rise again."

Hymns: TLH 149; TLH 142, st. 1-3; TLH 410 February 13, 2008

(27) Then they came again to Jerusalem. And as He was walking in the temple, the chief priests, the scribes, and the elders came to Him. (28) And they said to Him, "By what authority are You doing these things? And who gave You this authority to do these things?" (29) But Jesus answered and said to them, "I also will ask you one question; then answer Me, and I will tell you by what authority I do these things: (30) "The baptism of John; was it from heaven or from men? Answer Me." (31) And they reasoned among themselves, saving, "If we say, From heaven," He will say, "Why then did you not believe him?" (32) "But if we say, From men' "; they feared the people, for all counted John to have been a prophet indeed. (33) So they answered and said to Jesus. "We do not know." And Jesus answered and said to them, "Neither will I tell you by what authority I do these things."

Hymns: TLH 155; TLH 151, st. 1-3, 7; WS 796 February 20, 2008

As He Was Arrested for the People:John 18:12-16

(12) Then the detachment of tryops and the captain and the officers of the Jews arrested Jesus and bound Him. (13) And they led Him away to Annas first, for he was the father in law of Caiaphas who was high priest that year. (14) Now it was Caiaphas who advised the Jews that it was expedient that one man should die for the people. (15) And Simon Peter followed Jesus, and so did another disciple. Now that disciple was known to the high priest, and went with Jesus into the courtyard of the high priest. (16) But Peter stood at the door outside. Then the other disciple, who was known to the high priest, went out and spoke to her who kept the door, and brought Peter in.

Hymns: TLH 143, st. 1-5; TLH 154; TLH 554, st. 3-6 February 27, 2008

As He Was Led Out for Execution: Luke 23:26-32

(26) Now as they led Him away, they laid hold of a certain man, Simon a Cyrenian, who was coming from the country, and on him they laid the cross that he might bear it after Jesus. (27) And a great multitude of the people followed Him, and women who also mourned and lamented Him. (28) But Jesus, turning to them, said, "Daughters of Jerusalem, do not weep for Me, but weep for yourselves and for your children. (29) "For indeed the days are coming in which they will say, Blessed are the barren, wombs that never bore, and breasts which never nursed! (30) "Then they will begin 'to say to the mountains, "Fall on us!" and to the hills, "Cover us!" (31) "For if they do these things in the green wood, what will be done in the dry?" (32) There were also two others, criminals, led with Him to be put to death.

Hymns: TLH 158; TLH 171, st. 1, 9-12; TLH 555 March 5, 2008

As He Was Convicted for the Truth: Luke 22:66-23:3

(66) As soon as it was day, the elders of the people, both chief priests and scribes, came together and led Him into their council, saying, (67) "If You are the Christ, tell us." But He said to them, "If I tell you, you will by no means believe. (68) "And if I also ask you, you will by no means answer Me or let Me go. (69) "Hereafter the Son of Man will sit on the right hand of the power of God." (70) Then they all said, "Are You then the Son of God?" So He said to them, "You rightly say that I am." (71) And they said, "What further testimony do we need? For we have heard it ourselves from His own mouth." (23:1) Then the whole multitude of them arose and led Him to Pilate. (2) And they began to accuse Him, saying, "We found this fellow perverting the nation, and forbidding to pay taxes to Caesar, saying that He Himself is Christ, a King." (3) Then Pilate asked Him, saying, "Are You the King of the Jews?" He answered him and said, "It is as you say."

Hymns: TLH 145; WS 721; TLH 552, st. 1, 7-8 March 12, 2008



GRACE LUTHERAN CHURCH **LENT 2008**





ORDER OF MIDWEEK LENTEN WORSHIP

(6) As you have therefore received Christ Jesus the Lord, so walk in Him, (7) rooted and built up in Him and established in the faith, as you have been taught, abounding in it with thanksgiving. (8) Beware lest anyone cheat you through philosophy and empty deceit, according to the tradition of men, according to the basic principles of the world, and not according to Christ. (9) For in Him dwells all the fullness of the Godhead bodily; (10) and you are complete in Him, who is the head of all principality and power. (11) In Him you were also circumcised with the circumcision made without hands, by putting off the body of the sins of the flesh, by the circumcision of Christ, (12) buried with Him in baptism, in which you also were raised with Him through faith in the working of God, who raised Him from the dead. (13) And you, being dead in your trespasses and the uncircumcision of your flesh, He has made alive together with Him, having forgiven you all trespasses, (14) having wiped out the handwriting of requirements that was against us, which was contrary to us. And He has taken it out of the way, having nailed it to the cross.



Hymn:

Opening Liturgy:With TLH 409: Let Us Ever Walk with Jesus

- P: "Behold, we go to Jerusalem and the Son of Man will be betrayed, condemned, abused, and killed" (Mark 10:32-34).
- C: Because Jesus "walked" the way of the cross as our Savior, we who have "walked" and fallen into sin and death, have now received mercy and forgiveness from the Lord.
- P: In faith we trust God's promise that "the blood of Jesus Christ, His Son, cleanses us from all sin" (1 John 1:7) and that whoever believes in Him shall have eternal life" (John 3:16).
- C: We "walk by faith and not by sight" (2 Corinthians 5:7).
 - Sing []: Let us suffer here with Jesus, To His image, e'er conform;
 Heaven's glory soon will please us, Sunshine follow on the storm.
 Though we sow in tears of sorrow, We shall reap with heavenly joy;
 And the fears that now annoy Shall be laughter on the morrow.
 Christ, I suffer here with Thee; There, oh, share Thy joy with me!
- P: "As you have received Christ, so walk in Him" (Colossians 2:6). As Enoch, Noah, Abraham, David, and other faithful "walked with God" trusting His promises, keeping in step with His Word and "walking in His Truth" (Psalm 26:3), so may we follow in their footsteps (Psalm 17:5).
- C: Help us ever to "walk worthy of the Lord ... and of our calling" (Colossians 1:10: Ephesians 4:1).
- P: Jesus said, "I am the Light; he who follows Me shall not walk in darkness, but shall have the light of life" (John 8:12),.
- C: Help us ever to "walk as children of light" (Ephesians 5:8).
 - Sing []: Let us also die with Jesus. His death from the second death,
 From our soul's destruction, frees us, Quickens us with life's glad breath.
 Let us mortify, while living, Flesh and blood and die to sin;
 And the grave that shuts us in Shall but prove the gate to heaven.
 Jesus, here I die to Thee There to live eternally.

- P: We do not walk into death alone. "Yea, though I walk through the valley of the shadow of death, I will fear no evil, for You are with me" (Psalm 23:4).
- C: "For the Lord has dealt bountifully with me. For You have delivered my soul from death, my eyes from tears and my feet from falling that I may walk before You in the land of the living" (Psalm 116:8-9).
- *P:* "He who overcomes shall walk with Me in white garments. For they have washed their robes in the blood of the Lamb. To Him be all glory and praise now and evermore!" (Revelation 3 & 7).
- C: "I walk with Jesus all the way. My walk is heavenward all the way."
 - Sing []: Let us gladly live with Jesus; Since He's risen from the dead,
 Death and grave must soon release us. Jesus, Thou art now our Head,
 We are truly Thine own members; Where Thou livest, there live we.
 Take and own us constantly, Faithful Friend, as Thy dear brethren.
 Jesus, here I live to Thee, Also there eternally.

The Passion Reading:	A Harmony of the Gospels (Beck)
Confession of Faith:	Luther's Explanation to the 2 nd Artide



I believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the virgin Mary, is my Lord. He has redeemed me, a lost and condemned person, purchased and won me from all sin, from death, and from the power of the devil, not with gold or silver, but with His holy, precious blood and His innocent suffering and death. He did this that I should be His very own, live under Him in His kingdom, and serve Him in eternal righteousness, innocence, and joy; just as He is risen from death, lives and reigns in eternity. This is most certainly true.

- Sermon:	Let Us Ever Walk with Jesus
Note: See back of bulletin for text and the	nemes
Sing [Ĵ]: Let us ever walk with Jesus, Flee the world, which would Ever in His footsteps treading	deceive us And to sin our souls allure. g, Body here, yet soul above, ve, Let us do the Father's bidding.

Offering, Prayer, & Lord's Prayer:

Holy Communion (Ash Wednesday):

Benediction:

Closing Hymn:



Please kindly return bulletins for continued use during the Lenten season.