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Grace Lutheran Church & School 460 75th Ave. NE Fridley, MN 55432 Email: jphein@clclutheran.com Home Page: www.CLCGraceLutheranChurch.org Member: Church of the Lutheran Confession

Pastor: John Hein (Cell 612-408-1635) **Phone:** 763-784-8784 **Principal:** Ryan Libby (Ph. 763-784-6340) **Grades:** Kindergarten-8th Church Year: Lent 1 Date: February 10, 2008

पे THE ORDER OF WORSHIP पे Worship Preparation: Psalm 130, TLH p. 153 Hymn: TLH 277: I Heard the Voice of Jesus Say Liturgy:TLH, p. 5 ff. (Also available on laminated sheet in pew) Introit (followed by Gloria Patri, The Kyrie):TLH, pp. 6-7 P: Because you have made the LORD, who is my refuge. C: Even the Most High, your dwelling place, P: No evil shall befall you, Nor shall any plague come near your dwelling; C: For He shall give His angels charge over you, To keep you in all your ways.

- P: In their hands they shall bear you up,
- C: Lest you dash your foot against a stone.
- P: You shall tread upon the lion and the cobra,
- C: The young lion and the serpent you shall trample underfoot.

Gloria in Excelsis: TLH 237, st. 1: All Glory Be to God on High

- P: All glory be to God on high, who hath our race befriended!
- C: To us no harm shall now come nigh, The strife at last is ended. God showeth His good will to men, And peace shall reign on earth again; Oh, thank Him for His goodness!

First Reading: Romans 5:12-19

Through Adam sin entered the world. Through Christ entered justification.

Gradual:

- P: Oh, come, let us fix our eyes on Jesus,
- C: The author and finisher of our faith,
- P: Who for the joy set before Him endured the cross, scorning the shame,
- C: And sat down at the right hand of the throne of God.
- P: Put on the full armor of God,
- C: So that you can take your stand against the devil's schemes.

CDS Chidlren:	.TLH 370: My Hope Is Built on Nothing Less
econd Reading:	Harmony of the Passion
	e Garden of Gethsemane. * Apostolic Creed, TLH p. 12
	TLH 327: Out of the Deep I Call
1) Out of the depths lear my voice! Let You upplications. (3) If You ho could stand? (4) You may be feared. (5) In His word I do hope. Hose who watch for the watch for the morning. The LORD there is merced and He shall redeer "With Abunda". From the country of the height	I have cried to You, O LORD; (2) Lord, ur ears be attentive To the voice of my ou, LORD, should mark iniquities, O Lord, But there is forgiveness with You, That) I wait for the LORD, my soul waits, And (6) My soul waits for the Lord More than the morning; Yes, more than those who (7) O Israel, hope in the LORD; For with cy, And with Him is abundant redemption. Israel From all his iniquities. (NKJVTM) Jehovah There IS ant Redemption" depths of the slavery of our sin this of the freedom from our sin
	WS 779: Redeemed, Restored, Forgiven
_	_
Jitering, Prayers, I	Benediction: TLH p. 14

Welcome to our quests and visitors. We appreciate the opportunity to share God's Word with you today. Please come again! Those interested in learning more about the Scriptures and our doctrinal position, please speak with Pastor Hein. He would be delighted to visit with you!

Hymn:TLH 54: Guide Me, O Thou Great Jehovah



- ◆ Among Us: Gil Maestas continues to struggle with asthma and pneumonia issues. In addition, his leg has experienced swelling. He is at Fairview-Southdale. Mike and Pat Dick request prayers of thanksgiving for the safe arrival of their grandchild, Nathan & Erin's baby: Abigail Lynn Holland, born this past Friday.
- ◆ Lenten Worship: We will be continuing our midweek services on Wednesday at 7 pm. This year's theme is "Let Us Ever Walk with Jesus." These services will be preceded by a soup supper beginning at 6 pm. There is a sign-up sheet on the fellowship hall's bulletin board for Lenten Soup Suppers as well as setup and cleanup. Let us all treasure these hallowed moments to spend before the cross



hallowed moments to spend before the cross in meditation upon our Savior's profound love for us.

- ◆ Cleaning List: A list is posted on the fellowship hall bulletin board. Please consider signing up in order to make the Lord's house presentable and to be engaged with the Lord's work at Grace.
- ◆ Boundary Waters: The Immanuel-Mankato youth groups are planning a canoe trip into the Boundary Waters Canoe Area of Minnesota— August 2-8. The physical intensity of the trip will depend upon the interest of the participants. It will be a week in the outdoors combined with time spent in the Word of God and Christian fellowship. The ages are junior high (7th grade) and older. More information is available from Pastor Hein.
- ◆ Parenting Seminar: Immanuel-Mankato is making plans for a fall seminar. If interested, please go to their internet survey by Feb. 9 at http://www.zoomerang.com/survey.zgi?p=WEB227E3M4SDJ7 or speak with Pastor Hein about further details.
- ◆ Invitation: The installation of Lawrence Bade at Trinity, Millston, is scheduled for 4:00 p.m. on Sunday, Feb. 24th with a meal to follow.
- ◆ Sunday School Memory Work: #19 - Third Article, Part 1.



MINISTERING TO THE END:

Jesus' ministry was about to end as He would within the week institute the Lord's Supper, reveal the traitor, anguish in prayer in Gethsemane, be betrayed, captured, denied, tried and finally crucified. Resolutely He went to fulfill the final act for which He had been sent into the world. Surely the Lord Jesus had many things on His mind and heart. Yet, He ministered unto the end. Six days before the Passover, He came to Bethany. Here He sat down to supper in the house of Simon the leper. Martha served, and Lazarus whom Jesus had raised from the dead was there. At this supper Jesus afforded Mary the privilege to show an act of devotion as she anointed His feet with a costly ointment. By this act of devotion the nature of Judas, the betrayer was revealed. He was a thief. Jesus moved on to Jerusalem and after having sent His disciples to obtain a donkey, He rode into the city on Palm Sunday to the sound of loud hosannas. As He came near to the city He wept over it, because it had spurned its opportunity for salvation. He wept over those who chose death rather than to receive life! The next day He found the barren fig tree and used it to teach a lesson. It was a picture of Israel which had the appearance of godliness but denied the power thereof. They rejected the Lord and were cursed with destruction. The cursing of the fruitless fig tree was emblematic of the coming judgment. Thereafter Jesus went to the temple. For the second time He drove out the money changer, the buyers and the sellers who by their trade and manner were abusing the house of God. "And He taught daily in the temple," (Luke 19: 47). By His action and preaching, Jesus incurred the wrath of the religious leaders of the day, but they could not "destroy Him," for they feared the people who were "very attentive to Him" (19:48). In the Passion Week Jesus spent much of His time teaching e.g. the question of tribute to Caesar, various parables, the widow's mite, and many other incidents from which He taught.

In His quest to seek and to save the lost, Jesus ministered to the very end without concern for self. For this cause He had come. We stand at the brink of the Lenten season, during which our worship focuses on the redemption that Christ wrought for us lost and condemned creatures. We will surely bend every effort to gather in quiet and thankful appreciation for the steadfastness with which Jesus went knowing full well that bearing the sins of the world, He would die.

In His ministry the wrath of many against Him was revealed. That wrath is no less in our day. Our gathering in the face of the world's wrath against Jesus declares to the world that we are not of them, but are of those who rejoice in Him who is our life and our salvation. "... Having loved His own who were in the world, He loved them unto the end" (John 13:1). May we gather this Lenten season, and always, to contemplate this love!

पे TODAY AT GRACE पे

<u>Organist:</u> Maureen Ochsner <u>Elder</u>: Al Rosendahl

<u>Ushers</u>: Benno Sydow; Brian Eichstadt; Gary Gunther; Richard Rhinesmith; Jeff Stifter; Josh Stifter; Bob Vandeveer

<u>Counting Team 4</u>: Paul Lentz; Al Rosendahl; Dave Rust; Lynn Sandhoefner; Jeff Radichel

<u>Hospitality Team 2</u>: Janelle Hein; Chris Lentz; Peter Fleischer; Alice Weibye

<u>Church Cleaners</u>: P. & J. Radichel <u>School Cleaners</u>: Maki

पे NEXT WEEK AT GRACE पे

<u>Ushers</u>: Benno Sydow; Brian Eichstadt; Gary Gunther; Richard Rhinesmith; Jeff Stifter; Josh Stifter; Bob Vandeveer

Counting Team 5: Mike Dick; Brad Kitzman; Ed Lentz; Roger Ochsner

<u>Hospitality Team 3</u>: Dan & Cindy Degnan; Ed & Verona Lentz; Angela Valley

Church Cleaners: ??

School Cleaners: ??

पे OUR SCHEDULE पे

Today: 9:00 am – Sunday School & Bible Class

10:00 am – Worship Service 11:00 am – Hospitality

11:15 am - Boards: 12:00 pm - Council

Wed., Feb. 13: 4:00 pm – Catechism for Public School Students

6:00 pm – Lenten Soup Supper 7:00 pm – Midweek Lenten Service

Sun., Feb. 17: 8:30 am – Choir Practice

9:00 am - Sunday School & Bible Class 10:00 am - Worship Service (Lent 2)

11:00 am - Hospitality

1:00 pm – Basketball Jamboree at Mankato

Last Week's Stats: Feb. 3, 2	2008 Sun.:	129 S.S.: 24	B.Cl.: 45	Wed.: 81
Sun. Offering:	Grace:	2,819.06	CLC:	825.00
Wed. Offering:	Grace:	382.86	CLC:	150.25
Weekly Need:	Grace:	3,225.00	CLC:	1,000.00
-Under / +Over:	Grace:	-23.08	CLC:	-24.75
Year-to-Date Offering::	Grace:	13,171.58	CLC:	4,631.75
Year-to-Date Need:	Grace:	16,125.00	CLC:	5,000.00
Year-to-Date (+/-)	Grace:	-2,953.42	CLC:	-368.25
Other Offerings:	Living Faith:	1.00	Tuition:	40.00
GLC Other: 83.25*	MDF:	125.00	Kinship:	55.00
ILC Student Aid: 10.00	ILC Bldg.	78.00	IIF: 1.00	CEF: 7.00

^{* \$2} Stifter Memorial

Grace Lutheran Church & School

