Click here to open service web page for:2006/08/06/

Grace Lutheran Church & School

460 75th Ave. NE Fridley, MN 55432

Email: jphein@clclutheran.com
Home Page: www.CLCGraceLutheranChurch.org

Member: Church of the Lutheran Confession

Pastor: John Hein (Cell 612-408-1635)
Principal: Ryan Libby (Ph. 763-784-6340)
Church Year: Pentecost 9/VBS Review
Phone: 763-784-8784
Grades: Kindergarten-8th
Date: August 6, 2006



We welcome you to worship this morning as we review the lessons of this past week's Vacation Bible School. Our theme was Old Testament Pictures of Jesus. A picture usually reminds us of the past. But in the Old Testament, God setup various things in order to point to Jesus. These were pictures of things which would be fulfilled with Christ. May we be edified as we look in today's Old Testament "photo album."

पे OLD TESTAMENT PICTURES OF JESUS पे

Opening Prayer:

Opening Hymn:TLH 361: O Jesus, King Most Wonderful

- 1. O Jesus, King most wonderful, Thou Conqueror renowned, Thou Sweetness most ineffable, In whom all joys are found!
- 2. When once Thou visitest the heart, The truth begins to shine, Then earthly vanities depart, Then kindles love divine.
- [Note: Women Only]
 O Jesus, Light of all below, Thou Fount of life and fire,
 Surpassing all the joys we know, All that we can desire--
- 4. [Note: Men Only]

 May every heart confess Thy name And ever Thee adore

 And, seeking Thee, itself inflame To seek Thee more and more!
- 5. Thee may our tongues forever bless, Thee may we love alone, And ever in our lives express The image of Thine own!

LEGEND WITH A LESSON:

A legend tells us that when Leonardo de Vinci had completed his painting of the "The Lord's Supper," he called in some monks to view and appraise the work of art. Eagerly he listened to their comments as one after another of the features called forth their enthusiastic approval. After much discussion the monks agreed that the most striking and outstanding feature was the tablecloth with its exquisite texture and marvelous shadings. The artist's heart sank within him. It had been his fond hope that the Savior's face would stand out in such lovely and winsome beauty that the rest of the painting would recede into the background and receive little attention. Sadly, yet with determination that nothing should draw the eye away from the loving Savior's face, the artist resolutely took his brush and blotted out every thread of that cloth which covered the table at which Jesus and His disciples were seated (Source unknown).

Legend or not, there is a lesson here for us all. In our preaching front and center should be our Lord Jesus Christ. Our worship expectation and desire should be to see and hear the Lord Jesus Christ. The apostle Paul sets the tone saying, "For I determined not to know any thing among you, save Jesus Christ, and him crucified" (1 Corinthians 2:1-2). Peter and the other apostles were "daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ" (Acts 5:42). John "bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw" (Revelation 1:2). "The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus ..." (Acts 3:13). Certain Greeks came saying, "Sir, we would see Jesus" (John 12:21).

There are two chief participants in the worship service. The one is the pastor. The Lord instituted the holy ministry. He who occupies that office by call of the Christian congregation has a responsibility to use his gifts to the best of his ability; he should prepare the sermon- the proclamation of the Word- carefully; he is to be faithful to the Word; he should not be slovenly in his appearance; he should speak fluently; he should be friendly, and greet the congregation kindly. But he will have exercised himself well if when the service is complete the hearers go home, indeed with respect for the preacher, but above all with the comfort that they have seen Jesus and that they have heard the Gospel of salvation of which Christ is the heart and soul! When all is said and done the worshiper should be able to say, "We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph" (John 1:45).

The second participant in the service is the worshipper. One who comes to worship service to be seen, or whose main purpose is to hear a fine organ and organist, a beautiful choir, a dynamic preacher, a social message, comes for the wrong reason. On the other hand, one who comes bearing the burden of his sin can find blessing if he comes desiring to see Jesus, and to find the power of His love, and the compassion of His heart, in the absolution (forgiveness of sins), and the promise of eternal life.

The preacher should do what he is commissioned by his Lord to do- preach the Gospel; the worshipper should desire nothing more than to go home joyful in the message heard. Our worship experience is then a mutual blessing if into the heart has shined "the light of the knowledge of the glory of God in the face of Jesus Christ" (2 Corinthians 4:6).

The finest painting, the finest sermon, has Christ at the center. Blessed are they who, looking for nothing less or more, see and hear <u>Him!</u>



I believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the virgin Mary, is my Lord. He has redeemed me, a lost and condemned person, purchased and won me from all sin, from death, and from the power of the devil, not with gold or silver, but with His holy, precious blood and His innocent suffering and death. He did this that I should be His very own, live under Him in His kingdom, and serve Him in eternal righteousness, innocence, and joy; just as He is risen from death, lives and reigns in eternity. This is most certainly true.

Hymn:TLH 371: Jesus Thy Blood and Righteousness

Note: Children sings stanzas 1,3,4,6; Congregation sings stanza 7

- Jesus, Thy blood and righteousness My beauty are, my glorious dress; Midst flaming worlds, in these arrayed, With joy shall I lift up my head.
- 3. The holy, meek, unspotted Lamb, Who from the Father's bosom came, Who died for me, e'en me t'atone, Now for my Lord and God I own.
- Lord, I believe Thy precious blood, Which at the mercy-seat of God Forever doth for sinners plead, For me--e'en for my soul--was shed.
- When from the dust of death I rise
 To claim my mansion in the skies,
 E'en then, this shall be all my plea:
 Jesus hath lived and died for me.

ALL: Jesus, be endless praise to Thee, Whose boundless mercy hath for me, For me, and all Thy hands have made, An everlasting ransom paid. Amen.

PICTURE 1 - JESUS AS THE PASSOVER:

Reading: 1 Corinthians 5:7b

For indeed Christ, our Passover, was sacrificed for us.

Children (Level 2): Recitation of 1 John 1:7

The blood of Jesus Christ, God's Son, cleanses us from all sin.

Hymn:TLH 388, st. 1-2,5: Just as I Am, without One Plea

1. Just as I am, without one plea
But that Thy blood was shed for me
And that Thou bidd'st me come to Thee.

O Lamb of God, I come, I come.

- Just as I am and waiting not
 To rid my soul of one dark blot,
 To Thee, whose blood can cleanse each spot,
 O Lamb of God, I come, I come.
- 5. Just as I am, Thou wilt receive, Wilt welcome, pardon, cleanse, relieve; Because Thy promise I believe, O Lamb of God, I come, I come.

PICTURE 2 - JESUS AS THE SCAPEGOAT:

Reading: Leviticus 16:8-9, 20-22

(8) "Then Aaron shall cast lots for the two goats: one lot for the LORD and the other lot for the scapegoat. (9) "And Aaron shall bring the goat on which the Lord's lot fell, and offer it as a sin offering." ... (20) "And when he has made an end of atoning for the Holy *Place*, the tabernacle of meeting, and the altar, he shall bring the live goat. (21) "Aaron shall lay both his hands on the head of the live goat, confess over it all the iniquities of the children of Israel, and all their transgressions, concerning all their sins, putting them on the head of the goat, and shall send it away into the wilderness by the hand of a suitable man. (22) "The goat shall bear on itself all their iniquities to an uninhabited land; and he shall release the goat in the wilderness."

Children (Level 3):Recitation of 1 Peter 3:18a For Christ also suffered once for sins, the just for the unjust, that He might bring us to God, ...

Hymn:.....TLH 151, st. 1,6: Christ the Life of All the Living

- 1. Christ, the Life of all the living. Christ, the Death of death, our foe, Who, Thyself for me once giving To the darkest depths of woe.--Through thy sufferings, death, and merit I eternal life inherit: Thousand, thousand thanks shall be. Dearest Jesus, unto Thee.
- 6. Thou hast suffered great affliction And hast borne it patiently, Even death by crucifixion, Fully to atone for me; Thou didst choose to be tormented That my doom should be prevented. Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.

PICTURE 3 - JESUS AS THE BRONZE SNAKE:

Reading: John 3:13-17

(13) "No one has ascended to heaven but He who came down from heaven, that is, the Son of Man who is in heaven. (14) "And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up, (15) "that whoever believes in Him should not perish but have eternal life. (16) "For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. (17) "For God did not send His Son into the world to condemn the world, but that the world through Him might be saved."

Children (Levels 2-4): Recitation of John 3:16 For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life.

Hymn:TLH 245, st. 1,5-6: God Loved the World

- 1. God loved the world so that He gave His only Son the lost to save That all who would in Him believe Should everlasting life receive.
- 5. If thou be sick, if death draw near, This truth thy troubled heart can cheer: Christ Jesus saves my soul from death, That is the firmest ground of faith.
- 6. Glory to God the Father, Son, And Holy Spirit, Three in One! To Thee, O blessed Trinity, Be praise now and eternally!

PICTURE 4 - JESUS AS JONAH IN THE FISH:

Reading: Matthew 12:38-41

(38) Then some of the scribes and Pharisees answered, saying, "Teacher, we want to see a sign from You." (39) But He answered and said to them, "An evil and adulterous generation seeks after a sign, and no sign will be given to it except the sign of the prophet Jonah. (40) "For as Jonah was three days and three nights in the belly of the great fish, so will the Son of Man be three days and three nights in the heart of the earth. (41) "The men of Nineveh will rise up in the judgment with this generation and condemn it, because they repented at the preaching of Jonah; and indeed a greater than Jonah is here."

Children (Level 1): Recitation of John 14:19 "Because I live, you will live also."

Hymn:TLH 210, st. 1-3: The Strife Is O'er, the Battle Done

- 1. Alleluia! Alleluia! Alleluia! The strife is o'er, the battle done; Now is the Victor's triumph won; Now be the song of praise begun. Alleluia!
- 2. Death's mightiest powers have done their worst, And Jesus hath His foes dispersed; Let shouts of praise and joy outburst. Alleluia!
- 3. On the third morn He rose again Glorious in majesty to reign: Oh, let us swell the joyful strain! Alleluia!

PICTURE 5 - JESUS AS OUR GOOD SHEPHERD:

Reading: John 10:14-15,27-28

(14) "I am the good shepherd; and I know My sheep, and am known by My own. (15) "As the Father knows Me, even so I know the Father; and I lay down My life for the sheep." ... (29) "My sheep hear My voice, and I know them, and they follow Me. (28) "And I give them eternal life, and they shall never perish; neither shall anyone snatch them out of My hand.

Children (Level 4): Recitation of Psalm 23

The LORD is my shepherd; I shall not want. He makes me to lie down in green pastures; He leads me beside the still waters. He restores my soul; He leads me in the paths of righteousness For His name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil; For You are with me; Your rod and Your staff, they comfort me. You prepare a table before me in the presence of my enemies; You anoint my head with oil; My cup runs over. Surely goodness and mercy shall follow me All the days of my life; And I will dwell in the house of the LORD Forever.

Offering Hymn:TLH 436: The Lord's My Shepherd

- 1. The Lord's my Shepherd, I'll not want; He makes me down to lie In pastures green; He leadeth me The quiet waters by.
- 2. My soul He doth restore again And me to walk doth make Within the paths of righteousness, E'en for His own name's sake.
- 3. [Note: Men Only]
 Yea, tho' I walk in death's dark vale,
 Yet will I fear no ill;
 For Thou art with me, and Thy rod
 And staff me comfort still.
- 4. [Note: Women Only]
 My table Thou hast furnished
 In presence of my foes;
 My head Thou dost with oil anoint,
 And my cup overflows.
- Goodness and mercy, all my life, Shall surely follow me; And in God's house forevermore My dwelling place shall be.

My dwelling pla



Lord's Prayer:

C: Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Service of the Sacrament:

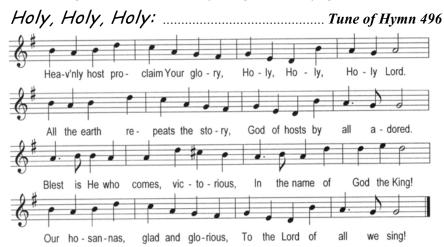
P: The Lord be with you.

C [Spoken]: And also with you.

P: Lift up your hearts.

C [Spoken]: We lift them up to the Lord.

P: It is right and beneficial that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God. Therefore with angels and archangels, and with all the company of heaven, we magnify Your glorious Name, evermore praising You and saying:



Words of Institution:

P: Our Lord Jesus Christ, the same night in which He was betrayed, took bread. And when He had given thanks, He broke it and gave it to His disciples, saying, "Take, eat. This is My body, which is given for you. Do



this in remembrance of Me." In the same way He took the cup, after supper, gave thanks, and gave it to them saying, "Drink of it, all of you. This cup is the new covenant in My blood, which is shed for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of Me."

The peace of the Lord be with you always!



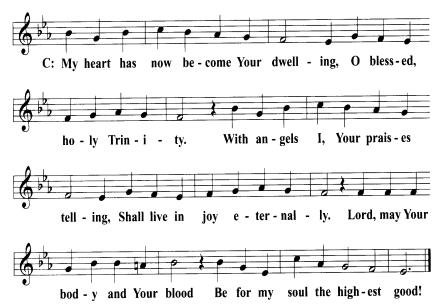


Distribution: TLH 314; 657; 360



Note: We believe that the Bible teaches us that communing together is an intimate expression of our unity of faith and confessional fellowship. We believe that in the Lord's Supper we receive the body and blood of the Son of God along with the bread and wine. Out of respect for this sacred treasure, we invite all communicants of Grace or of another CLC congregation to come forward at our usher's direction.

Thanksgiving:



Closing Communion Prayer:

P: Gracious God, our Heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the Day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom, which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C [J]:Amen.

Benediction:

P: The LORD bless you and keep you; The LORD make His face shine upon you and be gracious unto you; The LORD lift up His countenance upon you, and give you His peace.

C [J]: Amen, Amen, Amen.

Closing Hymn:TLH 341: Crown Him with Many Crowns

Crown Him with many crowns
 The Lamb upon His throne;
 Hark how the heavenly anthem drowns
 All music but its own.
 Awake, my soul, and sing
 Of Him who died for thee
 And hail Him as thy matchless King
 Through all eternity.

4. Crown Him the Lord of Life
Who triumphed o'er the grave
And rose victorious in the strife
For those He came to save.
His glories now we sing
Who died and rose on high,
Who died eternal life to bring
And lives that death may die.

5. Crown Him the Lord of Heaven,
Enthroned in worlds above,
Crown Him the King to whom is given
The wondrous name of Love.
Crown Him with many crowns
As thrones before Him fall;
Crown Him, ye kings, with many crowns

For He is King of all.



- ◆ Today: We thank the children from this past week's Vacation Bible School for participating in today's worship service. The Lord richly blessed our VBS with 36 children, average 34 in attendance. We pray that the Spirit will let the Word take root in their hearts. Many thanks to the teachers and other volunteers who willingly utilized their talents!
- Following Worship: Today Phil and Jackie Radichel are hosting a hospitality in celebration of their 40th anniversary. The flowers on the altar are in honor of this occasion. Thanks be to God for His blessing.
- Among Us: Gil Maestas has been in the Linwood Care Center this past week as he recovers from back surgery. Jessie Maestas' father, Myrland Lang, was hospitalized at Unity but now is back at Linwood. May the Lord keep and sustain this family with His grace.
- ◆ Church Picnic: Our annual church picnic will be held on August 27, following our worship service. This year's picnic will again be held at French Regional Park located on the north shore of Medicine Lake in Plymouth. The church will provide grilled meat and beverages. However, those attending the picnic are asked to sign-up for what they intend to bring, either a salad, chips, or dessert.
- **Sunday School:** One of the vital programs at Grace for the instruction of our youth is the Sunday School. Those interested in helping out with teaching, subbing, or helping out in any kind of way may speak with either Pastor Hein or Michael Ude, the superintendent.



Sunday School Start-up

- ◆ CLC Golf: The Berea Open is set for Sat., Sept. 16, around noon. The location is Hidden Greens Golf Course in Hastings, MN. More information will be forthcoming.
- Grace Men's Retreat: Planning is underway for the men's retreat to be held Sept. 22-24 at Remer, MN, same location as last year. Cost will be \$77 for students and \$97 for adults. This includes four meals and lodging. Those interested in being sponsors or being sponsored may speak with Jeff Radichel who is organizing the event. The theme for the retreat will be "A Daily Dose of the Word," seeing how the Word is like medical treatment for the soul. A sign-up sheet for those who plan to attend is by the guest book.
- Pictorial Directory: It has been suggested that it would be beneficial to have an updated church pictorial directory. Such an effort would need a volunteer to coordinate things. Anyone interested may speak with Pastor.
- ◆ CLC News: The CLC Board of Missions has called Pastor Todd Ohlmann of Faith in Manchester, MO, to serve as our second foreign missionary to India. † Teacher Matthew Thurow of Berea in Inver Grove Heights, MN, has been called to be principal and teacher at Our Savior's in Jamestown, ND.

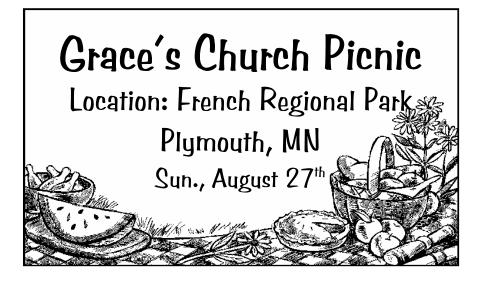
亞 MONTHLY STATISTICS 亞

Monthly Statistics:	July Totals	Year-to-Date
Sunday Attendance (Ave.	150.0) . 600 (Ave	. 136.2) 3,542
Special Services	NA (Av	e. 72.8)582
Sunday Bible Class		
Sunday School	NA (Av	e. 22.8)387
Wed. Bible Class (Ave.	14.5) 29 (Av	e. 18.8)263
Communed	92 (Av	e. 83.5)668
Grace General Fund	.\$13,401.00	\$90,647.20
Grace Tuition Fund		
Grace Living Fund	88.00	321.74
Grace Dorcas	17.00	658.00
Grace Floor Fund	685.00	1,839.00
Grace Furnace Fund	686.00	3,686.00
Grace Other		
CLC Budget (Missions)		
Church Extension Fund (CEF)		
Mission Development (MDF)		
Kinship (for orphans)		
ILC Improvement (IIF)		
ILC Building		
ILC Student Aid		
Total Offerings:	\$19,977.00	\$133,905.48

^{* \$100} Given in memorial of Nate Doring

CLC FISCAL YEAR 2006 HIGHLIGHTS &

- 1) General Fund congregational offerings were \$762,836 (99.7% of the congregational CBP estimate amount of \$765,297).
- 2) The General Fund part of the Operating Budget ended the year with a balance of \$6,472 which is down from \$13,557 a year ago.
- 3) The CBP offering total was up 3.2% over the FY05 offering.
- 4) The total offerings, special gifts, and beguest for all funds were down from the previous year, but there is great cause for thanksgiving as the Lord has blessed the Work.
- 5) ILC Student Revenues were \$62,352 less than budgeted needs.
- 6) At the end of the fiscal year there was a total of \$46,146 in delinguent student accounts.
- 7) The total operating budget (General Fund and ILC) for FY06 was \$1,602,915 - we spent \$1,586,666.
- 8) Although the total spent was within the combined operational budget, the FY06 ending deficit totaled \$52,906.
- 9) The CBP Offering estimate for this year is up only 1% to \$770,795 over the FY06 actual amount of \$762,836.
- 10) ILC revenue estimate is very optimistic and requires that the enrollment meet the estimate which is a significant risk (Pres. Pfeiffer reports that 146 are currently enrolled, budget is for 160).
- 11) The Board of Trustees is calling for loans to the CEF to help meet the commitments made to congregations. Pastor has the needed form.
- 12) As we address the challenges of the coming fiscal year, remember that our work is His Work and we are only His instruments, therefore He will provide. - Philip E. Radichel, Bd. of Trustees



Come for the Fun!

PLAN TO BRING:

- **→**YOURSELF!
- → Something to share
 - → Salads
 - → Desert
 - → Fruit & Veggies
 - → Chips
- → Maybe a beverage

PROVIDED:

- → Hot Dogs
- **⇒**Buns
- → Beverages
- ⇒ Silverware
- → Paper plates

RECREATION:

- → Walking trails
- → Creative Play Area
- → Paddleboat Rentals
- → Boating
- **→** Swimming

★ Located at French Regional Park Located in Plymouth, on County Road 9. From I-494, take County Road 9 (Rockford

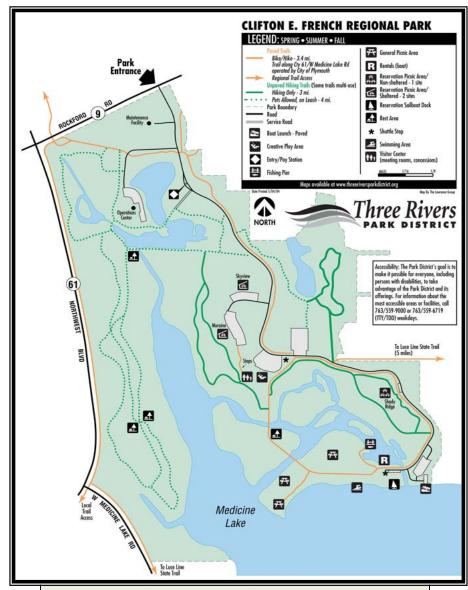
Road) east 1 mile to the park entrance. From Hwy 169, take County Road 9 west 2 miles to the park entrance.

Information from Website:

www.threeriversparkdistrict.org/parks/french.cfm

Located on the north shore of Medicine Lake in Plymouth, French Regional Park offers a variety of opportunities for outdoor exploration. Park visitors can paddle the scenic channels of Medicine Lake, take a refreshing hike through maple woodlands, or launch a boat and enjoy a day on the water.

The park's fabulous creative play area and swimming beach are popular summer attractions for area children, and its terrific picnic areas have long been a favorite setting for family or corporate outings



FACILITIES & AMENITIES

- Paved Bike/Hike Trails (3.4 miles) General Picnic Area
- Regional Trail Access to Luce Line Rentals (Boat)
- Hiking Only Trail (3 miles)
- Pet Trails (4 miles)
- Boat Launch (Paved)
- Creative Play Area
- Fishing Pier

- Reservation Picnic Area
- Reservation Picnic Area
- Reservation Sailboat Dock
- Rest Area
- Swimming Beach Area

पे TODAY AT GRACE पे

Organist: Janelle Hein <u>Elder</u>: Al Rosendahl

<u>Ushers</u>: Benno Sydow; Brian Eichstadt; Gary Gunther; Richard Rhinesmith; Jeff Stifter; Josh Stifter; Bob Vandeveer

Counting Team 5: Mike Dick; Brad Kitzman; Ed Lentz; Roger

Ochsner

Church Cleaners. M. & P. Dick

पे NEXT WEEK AT GRACE पे

<u>Ushers</u>: Mark Wales; Joshua Benzer; Pete Fleischer; Jack Kirkham; Ole Olmanson; Clint Welker; Brandt Wendland

<u>Counting Team 1</u>: Dan Degnan; Larry Nelson; Phil Radichel; Ryan Libby

Church Cleaners: F. & A. Radichel

पे Our Schedule पे

Today: 9:00 am – Worship Service w/ Lord's Supper

10:15 am - Hospitality

Wed., Aug. 9: No Bible Class

Sat., Aug. 12: 9:00 am – School Work Day
Sun., Aug. 13: 9:00 am – Worship Service
Thu., Aug 17: 7:00 pm – Ice Cream Social/CEA
Mon., Aug. 21: 10:00 am – Opening Service for ILC

August 22: 8:00 am – Opening Service for the Grace School

August 27: Annual Church Picnic

Sun., Sept. 10: 9:00 am – Sunday School and Bible Class Starts

10:00 am – Worship Service (Fall Schedule)

Sept. 22-24: Grace Men's Retreat

Last Week's Stats: July	30, 2006	Sun.: 101		
Sun. Offering:	Grace:	2,518.50	CLC:	735.00
Weekly Need:	Grace:	2,970.00	CLC:	850.00
-Under / +Over:	Grace:	-451.50	CLC:	-115.00
Year-to-Date Offering::	Grace:	90,647.20	CLC:	26,563.00
Year-to-Date Need:	Grace:	92,070.00	CLC:	26,350.00
Year-to-Date (+/-)	Grace:	-1,422.80	CLC:	+213.00
Other Offerings:	Living Faith:	0.00	Tuition:	15.00
GLC Other: 180.00	MDF:	0.00	Kinship:	10.00
ILC Student Aid.: 10.00	ILC Bldg.	301.00	IIF: 0.00	CEF: 1.00



